Some more details about the celebration of שמחת בית השואבה

Some of the key terms and concepts we will learn about include:

- the Moshiach from the descendants of Yosef. There will be two Moshiachs. The one from the tribe of Yosef will fight the final wars. The one from the descendants of Dovid will be the ruler.

- Someone who is greater than his friend, his רוח הרעי is also greater.

- A person’s רוח הרעי gets stronger against him every day.

The numerical system of אבות allows for any two Hebrew letters whose sum equals 10, 100, or 500 to be substituted for one another. For example, Aleph and Tes equal 10. If substituted for each other, they would create different words to then expound upon.

- in the multitude of people is the glory of the King. The more people that do a מזד, the bigger honor it is to Hashem.

Dedicated By: _______________
So let's review...

On the previous Daf, the Braisa stated:

They built a balcony, and decreed that women should sit above, on the balcony, and men should sit below, to prevent frivolity at the celebration of Sukkot.

The Gemara asks – How could they add to the structure of the study hall? The Gemara says:

Everything in writing by the Hand of Hashem which He gave me, which means, Hashem told me, which means, Hashem told me exactly how to build the study hall, and it had to be precisely this way.

They found another posuk and derived from there.

The land will eulogize each family by itself, the family of the house of Dovid by itself, and their wives by themselves.

This posuk is referring to the time of Moshiach, when Hashem will have removed the evil inclination.

We can make a Kal V’Chomer argument.

If even at a time of mourning, and, when there is no rejoicing, men and women are to be separate - certainly when they are rejoicing, and, there is a place for rejoicing, men and women should be separate.
There is a Machlokes for whom this Nesiyah will be conducted:

The Moshiach from the tribe of Yosef, who will be killed in the war –

- דוד
- יואל
- יוסי
- ישי
- יהושע
- ירל
- יוצב
- ירא

They are:

- משלחת
- המשנה
- משה
- משה
- משה
- משה
- משה
- משה

Each candelabrum was 50 Amos high.

The Moshiach from the descendants of David.

The interpretation of man’s heart is evil from his youth.

If you encounter the revolting one, the evil inclination.

You will circumcise the stubbornness of your heart.

Hashem, create for me a pure heart. This implies that an impure heart exists as well, which is the evil inclination.

If your enemy is hungry, feed him bread. If he is thirsty, give him water to drink, for you will be piling coals on his head, and Hashem will reward you.

The end of this Nesiyah states;

And I will distance the hidden one from you.

The greater one is - the greater is his Reshut.

For whom is this Nesiyah...
The Gemara asks...

The Gemara asks...

Then the Gemara returns to explain several Psukim about the times of Moshiach. Hashem showed me four craftsmen. They are:

- Moshiach descended from King David - Publy, Moshiach descended from Yosef - Hyrav, Eliyahu the prophet, who built a tower - Peshutah, and the righteous Kohen, who says refers to Shem the son of Noach, who helped his father build the Ark.

And this shall make peace certain: If Assyria will come into our land, and if he will tread upon our palaces, we will set up seven shepherds and eight princes against him.

Everything in writing by the Hand of Hashem which He gave...
9 The Gemara now returns to the Mishnah of Shmah Bein HaMikdash:
A person's inclination – 배והמק
Some of the topics we will learn about include the following:
• מס' סוכה
• לס' דא

9 A person's inclination – 배והמק
Some more details about the celebration of Sukkah.
They found another explanation and derived from there.
אמר רב קרא אשכחו ודרוש
The numerical system of Hebrew letters:
The Hebrew letters whose sum equals 10, 100, or 500 to be substituted
allows for any two letters to be substituted for each other, they would create different words.

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They each carried a pitcher of oil contained 30 Lug, for a total of 120 Lugin.

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11 A person's inclination – 배והמק
Some more details about the celebration of Sukkah.
They each carried a pitcher of oil contained 30 Lug, for a total of 120 Lugin.
The Mishnah continues:

The mishnah teaches that from the worn out garments of the Cohen, they would make wicks and light them. There was not a courtyard that was not illuminated by the light of the study hall.

The Braisa adds that it was so bright that a woman could sort grain by the light of the study hall.

How were we NOT able to conquer this strand of hair?

The righteous will cry because it will appear to them like a tall structure, and the wicked will cry because he has done greatly. And I will distance the hidden one from you. The end of this mishnah continues:

There was another discussion, for whom this applies:

If you encounter the revolting one, the Moshiach from the tribe of Yosef, who will be killed in the end. "כִּי תֵשֵׁב מֵאָדָם שָׁאֹל וֹנָשְּׁמַה נְסִיכֵי אָדָם" (Ezekiel 28:5). Thus said the Geonim.

If he is like iron, he will shatter - as it says; "וַיֹּאמֶר יְהוָה לְיְוָה אֲשֶׁר יָבֹא אֶל אֲשֶׁר אֲנִי מְעַבַּד (Ezekiel 28:16)."

And another Posuk says; "זְבָעַת ברוֹקֵע קוֹפָר (Deuteronomy 32:36)."

The study hall symbolizes Torah, and all who are thirsty go to the water, which is the study hall.

The Gemara asks: "וַיִּשְׁפֶּר אֶשֶּׁר שָׁאָל וּמָשַׁמֵּר כֹּל בִּלְבָנָה אֲשֶׁר חָלְקָה (Numbers 27:15)."

The Mishnah continues; "וַתִּהְיֶרֶד אֶת הַנְּצָר בְּבֵיתֶיךָ (Deuteronomy 29:14)."

The Gemara explains this to mean that the son of Noach, who helped his father build the Ark, called it "אֲשֶׁר חָלְקָה (Numbers 27:15)."

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