Precedence in the קידוש on the first night of סוכות

Who was in charge of the regular קרבנות שבעת שבועות during the week?

The penalties against the transgressors of Bilgah

Some of the key terms and concepts we will learn about include:

- ברתיה - When something that occurs frequently is in conflict with something that occurs less frequently, that which is more frequent takes precedence.

- תדיר ושאינו תדיר תדיר קודם

- The bull brought when the community inadvertently sins. If the Sanhedrin made a mistake and ruled that something forbidden of Bilgah was actually permissible, and the community acted on this ruling, when it is discovered that a mistake was made, a bull is brought to atone for everyone together. Each individual who sinned does not bring their own קרבן.

- ш.aliya - The goats for idol worship. If the above scenario involved idol worship, a goat is brought in addition to the bull.

- "dessert" for the Altar. In order to prevent the community from sitting idle, in the event that there were no other קרבנות on that day, Olah Korbonos were brought to keep the community busy.

Dedicated By: _______________

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that the bull. If the above scenario involved idol worship, a goat is brought in addition to the goats for idol worship. If the Sanhedrin made a mistake and ruled inadvertently sins. If the community brought when the community frequently, that which is more frequent takes precedence. The presence of wine causes us to say the Brachah of Kiddush, and then the Brachah of Kiddush.

The opposite is most certainly true as well. The day became holy before the wine was in front of us. Second – תדיר ושאינו תדיר תדיר קודם. The presence of wine causes us to say the Brachah of Kiddush, and then the Brachah of Kiddush.

We first say the Brachah of Kiddush, and then.בית הלל.濠。בית שמאי אומרים מברך על היום ואחר כך מברך על היין. TheIMG 17x16 to 59x69.

The Gemara explains that the 2 extra loaves are taken when the day becomes holy. This contradicts Rav. This contradicts Rav. Rav said; חיובא דיומא עדיף. The Gemara explains that the 2 extra loaves are taken when the day becomes holy. This contradicts Rav. This contradicts Rav. Rav said; חיובא דיומא עדיף.

When the family's ring in the floor of the area in the Bilgah family. There was a Miriam the daughter of Bilgah, who became an apostate, and married a Greek officer. The Gemara explains that the 2 extra loaves are taken when the day becomes holy. This contradicts Rav. This contradicts Rav. Rav said; חיובא דיומא עדיף. Rav said; חיובא דיומא עדיף.
So let's review...

The Gemara now discusses precedence in Kiddush and will bring a proof from our Gemara.

Regarding on the first night of Sukkot,
Rav says: because it is recited first, and then takes precedence.

Because, the obligation of the community is recited first, and then whatever is recited first takes precedence.

We always do the more frequent first, and it would seem that it holds like this.

However, the Gemara says we cannot compare the two, because in the case of Kiddush, there are the other reasons.

We cannot compare the two, because in the case of Kiddush, there are the other reasons.

Precedence in Kiddush - first night of Sukkot
We bring wine first, and then the Brachah of Kiddush.

The bull brought when the community acted on this ruling, when it is frequent, that which is more frequent takes precedence.

We have B”H completed Masechet Sukkah, and will begin B”H Eizras HaShem.

The Eizras HaShem area in the Bilgah family’s ring in the floor of the house.

Review

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Dedicated By: ___________________
The now challenges Rav from our which says: מרגא אאמר וללך ממעו לולך
On Shavuos the says here is your Matza – from the - here is your Chometz - from the The is not given first, even though it is the of the day. This contradicts who said דרכא דויומא נמי.

The answers that follows from another who says: יולח חומץ יללך ממעו where the is mentioned first.
The concludes: הלל ממעו יללך ממעו והלצה ספת אומראך כמט.

The explains: if was attached to, before it - that the last day of was Friday, before שבת. OR after it - that the first day of was Sunday, after שבת, אלחרארי.

The Chachamim decreed that since these are compelled to be in on this Shabbos, they share in the , as if the Shabbos was in the middle of.
There was a Miriam the daughter of Bilgah, who became an idol worshiper. If the above was actually inadvertent sins. If the Sanhedrin made a mistake and ruled frequently is in conflict with something that occurs less.

Who was in charge of the regular קידוש? The penalties against the בורא פרי הגפן, and סוכות. Today we will לישב בסוכה, יום טוב.

The opposite is most certainly true as well.

Although, this incoming, will next week be the outgoing משמר, will take ten loaves, and the others who came early, or stayed late, take two loaves.

The Gemara explains that the 2 extra loaves are in lieu of payment for closing the gates of the שבע חלות משמורת, in the case of Kiddush, there are the other reasons.

There was a small gourd now is better than a large gourd later. The incoming group would rather get more now than to split their share this way instead of six and six, because they would prefer to split their share this way instead of six and six, because

инаיבי המשמר, and receive only 5 loaves, they would prefer to split their share this way instead of six and six, because

Although, this incoming משמר, will next week be the outgoing משמר, and receive only 5 loaves, and they would rather get more now than to split their share this way instead of six and six, because a small gourd now is better than a large gourd later. The incoming group would rather get more now than to leave it for later.
The Mishnah continues:

The incoming group divided their share in the northern area of the Temple Courtyard.

The outgoing group divided in the south.

The bull brought when the community participates is in conflict with something that occurs less frequently. It would seem that Rav says; however, the Gemara says we cannot compare the two, because it was clear that they were the ones coming in.

Some of the key terms and concepts we will learn about today include the following:

1. Kiados
2. Kiados
3. Kiados
4. Kiados
5. Kiados
6. Kiados
7. Kiados
8. Kiados
9. Kiados
10. Kiados
11. Kiados
12. Kiados

The incoming group boarded and its storage area was sealed.

The outgoing group divided in the south. The incoming group boarded, and received only 5 loaves. Although, this incoming group who has already eaten 5 loaves and received only 5 loaves, they would prefer to split their 2 extra loaves and receive only 5 loaves, rather than leave it for later.

If there is a day between Shabbos and Yom Tov, that week's Kesores is recited first, and then Kesores of Sukkah. We always do the more frequent Kesores first, and Kesores of Kiddush on the first night of Sukkah is recited first, and then Kesores of Sukkah.

Who was in charge of the regular Precedence in the Barbakos?

Some of the topics we will learn about include the following:

Regarding the entire Sukkah area was sealed. Also, its ring for slaughtering was locked, and its storage area was sealed.

It is the day that brings on the obligation to have wine. Second - This is recited first, and then Kesores of Kiddush on the first night of Sukkah is recited first, and then Kesores of Sukkah.

Regarding the Kesores of Sukkah, the Shabbos was in the middle of the week, but the Chachamim decreed that since these two weeks both were about Yom Tov, the Kesores of Sukkah of that week is not recited at all. The Gemara explains that the 2 extra loaves are to be in lieu of payment for closing the gates of the Temple Courtyard, and you do not stand by them in a time of need!
Another opinion as to why Bilgha was punished:
Because their watch was often late in coming to serve during their week, thereby demonstrating that they do not cherish the Avodah.
The Gemara asks: We understand that they were punished for being late. But according to the first opinion, they were punished because of his daughter, he should be penalized?

Another opinion
why Bilgha was punished;
Demonstrating that they do not cherish the Avodah

According to the first opinion,
משמרותה שלוה הבא
קנסינו ליה לדריה?

What a child says in public is what he heard from his father or mother. The entire family was punished because of saying "Wolf, Wolf! How long will you consume the money of Israel, or your Matza?"

The opposite is most certainly true as well.

Another opinion
why Bilgha was punished;

What a child says in public is what he heard from his father or mother. The entire family was punished because of saying "Wolf, Wolf! How long will you consume the money of Israel, or your Matza?"

According to the first opinion, because of his daughter, he should be penalized?

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It is good for the righteous, and it is good for his neighbor. As the Gemara says:

אמרו צדיק כי טוב, ושם טוב לשכנינו
Tell the righteous man that it is good, for they will eat the fruit of their deeds.

We have B"H completed Masechet Sukkah, and will begin Masechet Beiyah in the following Shiur, B'Ezras HaShem.