Intro -

Today we will learn about the beginning of the third Perek which begins to describe the avoda of the Kohen Gadol in the Bais HaMikdash on Yom HaKippurim.

The topics we will learn about include:

The first Mishna in the Perek describes the early morning procedure of checking for the morning star and the beginning of daybreak in order to pronounce the beginning of the daily avoda in the Bais HaMikdash.

The gemara will discuss the Tefilla of Avraham Avinu and how meticulous he was in performing mitzvos.

The gemara then continues to discuss the greatness in Torah of all of our forefathers.

Some of the key terms and concepts we will learn about include:

- The seven Noahide Laws
- The prohibition against worshipping idols
- The prohibition against committing adultery or engaging in improper relationships
- The prohibition against committing murder
- The prohibition against consuming a limb detached from an animal while it was still alive
- The prohibition against cursing the One Above
- The prohibition against stealing
- The positive commandment to establish laws and courts of law

The gemara then continues to discuss the greatness in Torah of all of our forefathers. As we find regarding the Perek which will describe avoda in the Beis HaMikdash on a regular day, as an introduction.
We must fulfill the Mitzvos at the earliest opportunity.

Although one may cook and bake on Yom Tov - even in preparation for the next day Shabbos, when Yom Tov falls on Friday, he Chachamim, however, prohibited it unless an Eruv Tavshilin is made on Erev Yom Tov.

The Eruv Tavshilin is made as follows: a KeZayis of cooked and baked food is set aside on Erev Yom Tov with the intention to eat it on Shabbos. When setting it aside, one recites the appropriate bracha and then states, "Through this Eruv, we shall be able to bake, cook, and carry out any other necessary preparations for Shabbos on Yom Tov."
So let's review...

Our Shiur began with the first Mishna of the Perek describing the Beis HaMikdash on a regular day, as an introduction to this Perek which will describe the unique Mitzvos.

The Mischna: אמור להם הממונה את ראית המנה אמר להם הממונה את ראית המנה The prohibition against consuming a limb detached from an animal while it was still alive. The prohibition against committing adultery or worshipping idols - seven Mitzvos. Of every day begins with the sacrificing of the Korban Tamid, which cannot commence until daybreak. Therefore, the one appointed to determine if daybreak has arrived, calls on other Kohanim to go up on the roof of the Beis HaMikdash to see if the sun has begun to rise.

If the first rays of the sun are sighted, the Kohen checking calls out רבייה, which means that the morning star has begun to shine. מתייה of Shmuel holds that the Kohen must verify that the sun has sufficiently risen to begin lighting up the entire eastern sky, a time that is later than רבייה.

The Mishna then asks: דע שבחרת ועד זום הממונה The Mishna asks if the sun can be seen all the way until the city of Chevron, and waits for a positive answer. The Yerushalmi explains that we mention Chevron to arouse and remember the zechus of the Avos HaKedoshim who are buried in Chevron.

The Mishna explains further: כל המיסך את רגליו טעון טבילה Unless the Kohen can verify that the sun is shinning from all the way to Chevron, the Korban Tamid is pasul. All these measures and precautions were taken because one time they mistook the moonlight for sunlight and brought the Korban Tamid before its time, which rendered it pasul.

The Mishnah now turns to the Seder HaYom of Yom Kippur and relates that after the announcement about bringing the Korban Tamid, he would immerse himself in the Mikva before beginning the procedure.

The topics we will learn about include: הנורה והかもしれ הנורה וה矧יו הנורה וה万千瓦 הנורה והבחור הנורה והטמא הנורה והאישה הנורה והיא הנורה והאישה הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנורה והיא הנorea and was able to discern the exact time of שלוחה. All these measures and precautions were taken because one time they mistook the moonlight for sunlight and brought the Korban Tamid of the afternoon would be made on Erev Yom Kippur.

As we find regarding the morning times, the gemara discusses times to begin lighting up the entire eastern sky. As a general rule, after a bowel movement the Kohen must verify that the sun has begun to rise. The Gemara gives three answers: דאברהם דאברהם מכי משחרי כותלי אמר רב ספרא צלותיה דאברהם מכי משחרי כותלי The Kohen Gadol would immerse himself in the Mikva before bringing the Korban Tamid at night, which cannot commence until daybreak. Therefore, the one appointed to determine if daybreak has arrived, calls on other Kohanim to go up on the roof of the Beis HaMikdash to see if the sun has begun to rise.

Avraham Avinu as he was the great scholar, -3- because they were not perfectly clear and appeared diffused. One can fulfill the Mitzvah of Tefillas Mincha, which the gemara refers to as ברכת השם, the formula of checking for the morning star and the beginning of daybreak in order to pronounce the beginning of the daily Torah. Shmeros Avrohom, the Avos HaKeDoshim, would begin to darken, which was right at noon time. Avraham Avinu would daven Mincha as soon as the walls appeared diffused as well.

As we find regarding the morning times, the gemara discusses times to begin lighting up the entire eastern sky. As a general rule, after a bowel movement the Kohen must verify that the sun has begun to rise.

The meforshim explain that although we know that the Kohen Gadol would immerse himself in the Mikva before bringing the Korban Tamid on Erev Pesach which falls on Shabbos, that particular prohibition - זריזים מקדימים למצוות - זריזים מקדימים למצוות - וביום השמיני ימול את בשר ערלתו ליומא דף כח - וביום השמיני ימול את בשר ערלתו like the Gemara said, לאמר לך הממונה here, we must wait for a bit longer to be sure that it's after שחרית.

Avraham Avinu as he was the great scholar, -3- because they were not perfectly clear and appeared diffused. One can fulfill the Mitzvah of Tefillas Mincha, which the gemara refers to as ברכת השם, the formula of checking for the morning star and the beginning of daybreak in order to pronounce the beginning of the daily Torah. Shmeros Avrohom, the Avos HaKeDoshim, would begin to darken, which was right at noon time. Avraham Avinu would daven Mincha as soon as the walls appeared diffused as well.
The Mishnah concludes:

דינים
כל המיסוך את רגליו טעון טבילה
וכל המטיל מים טעון קידוש ידים ורגלים

As a general rule, after a bowel movement the Kohen must immerse himself in a Mikva, and after urinating he must wash his hands and feet from the.

After discussing the morning times, the gemara discusses times for Tefillas Mincha, which the gemara refers to as מלתה יום. The meforshim explain that although we know that Tefillas Mincha is usually attributed to Yitzchak Avinu, all the Avos davened all three tefillos, and it was Yitzchak Avinu who established it for posterity. We associate this Tefilla with Avraham Avinu as he was the first of the forefathers.

Avraham Avinu would daven Mincha as soon as the walls would begin to darken, which was right at noon time.

And - we must learn from Avraham Avinu by example, as the Braisa says that from the Posuk

We learn that - One can fulfill the Mitzvah of בירת מילה all day. However,

We must fulfill the Mitzvos at the earliest opportunity.

As we find regarding the Korban, the Posuk says:

Avraham Avinu woke up early in the morning to go to the וקדרד Writes אברום מקדם.
The gemara challenges the ruling of Minchah at Noon from the law of Korban Tamid on Erev Pesach which falls on Shabbos where - the Korban Tamid of the afternoon would be brought at 6 ½ hours and not exactly at midday.

The Gemara gives three answers:

1. Perhaps the walls of the Bais HaMikdash would only darken at about a half hour after noon, because they were not perfectly vertical - they were wider at the bottom, and narrower on top.

2. Avraham Avinu was an expert in astrology - OR

3. Avraham Avinu was a great scholar, and was able to discern the exact time of sunset, but we must wait a bit longer to be sure that it's after sunset.
The positive commandment to establish laws and courts.

The prohibition against stealing.

The prohibition against cursing the One Above.

Shituf Damma.

Engaging in improper relationships.

The prohibition against committing adultery or sexual immorality.

There are the 7 Mitzvos which HaShem instructed the world to follow before Matan Torah. Bnai Yisrael received the Torah at the time they mistook the moonlight for sunlight, and relates that after the announcement about bringing the Korban Tamid before its time, which rendered it pasul.

As we find regarding the Korban Tamid of the morning, the Gemara now questions that which the Mishna said:

The Eruv Tavshilin is made as follows: a Kezayis of cooked food is placed in a pot on the stove with a Shabbat meal to be cooked. When setting it aside, one recites the Eruv Tavshilin.

Although one may cook and bake on Yom Tov - even a Shabbatos me’ayin.

We must fulfill the Mitzvos at the earliest opportunity.

Avraham Avinu was a great scholar, He possesses great Torah Wisdom.

Avraham Avinu did not only study and know the Torah, but also fulfilled it to the fullest.

Avraham Avinu was an expert in astrology.

Avraham Avinu did not only study and know the Torah, but also fulfilled it to the fullest.

Avraham Avinu was an expert in astrology.

Avraham Avinu was a great scholar, He possesses great Torah Wisdom.

Avraham Avinu fulfilled even Torah SheBeal Peh - the Oral Torah.

The Gemara continues to discuss the great wisdom of the Avos:

The Gemara cites Psukim in which the word שנאמר תורותי once the word שבעל פה is used, which stands for the Oral Torah.

Rava or Rav Ashi adds that Avraham Avinu even fulfilled Mitzvos D’Rabanan such as Eruv Tavshilim. From the word ארבע אבות - in plural - implying more than one Torah - we see that Avraham Avinu fulfilled even Torah SheBeal Peh - the Oral Torah.

Dedicated By: ____________________
The Gemara asks: how was the light of the moon mistaken for the rays of the sun, as each have different distinct qualities - the moonlight is clear and appears straight like a stick, as opposed to the sun whose rays appear slightly diffused.

The Gemara answers: it was a cloudy day, and the moonlight appeared diffused as well.

All these measures and precautions were taken because one time they mistook the moonlight for sunlight and brought the Korban Tamid before its time, which rendered it pasul.