and spoke with them roughly; and he said unto them:
Whence came ye? And they said:
From the land of Canaan to buy food.

8. And Joseph knew his brethren, but they did not know him.

Studying their faces, however, he discovered a change. Levi and Simeon's faces softened; they did not reflect the same ferocity. They had a different look; the steely gray eyes turned blue, dreamy. Judah's face had matured; there was firmness and determination in his features. The brothers looked depressed, as if they lacked inner peace, as if some grisly fear haunted them. They came with a comrorte heart.

Joseph suddenly realized that the ten people who appeared before him were not the same people who had sold him into slavery. His ire subsided.

8. So now (it was) not you that sent me hither, but God; and He hath made me (for) a father to Pharaoh, and (for) lord of all his house, and ruler over all the land of Egypt.

5. And now, be not grieved, nor be angry with yourselves, that you sold me hither; because to preserve life did God send me before you.
And the goodwill of Him that dwelt in the bush; 16. And for the tops of the ancient mountains, נטוע צוקים
Let (the blessing) come upon the head of Joseph, ו antioxid ביצת
And upon the crown of the head of him that was separated (from among) his brethren. ו antioxid ביצת
17. His firstling bullock, ביצת 17
16. And for the precious things of the everlasting hills, נטוע צוקים

And the blessings before his death, bestowed upon the tribe of Joseph the title of saintliness—ו וו
(Deut. 33:16). (Vision. p. 45)

and they came (into) the land of Canaan
 unto Jacob their father.
26. And they told him, saying:
Joseph (is) yet alive,
and (that) he is ruler over all the land of Egypt.
And his heart fainted,

laden with corn and bread and victual for his father by the way.
24. So he sent away his brethren, and they departed; and he said unto them:
Do not quarrel on the way.
25. And they went up out of Egypt,

for he believed them not.
27. And they told him all the words of Joseph, which he had said unto them; and (when) he saw the wagons which Joseph had sent to carry him, the spirit of Jacob their father revived.

- And they told him all of Joseph's words. The brothers recounted the kind and conciliatory words that Joseph used in addressing them after he revealed his identity. Jacob stopped doubting that his son was alive when he realized that only the offspring of Abraham could have so completely forgiven his brothers after everything Joseph had been through. (Midrash, 1974)
It is from the roots of the commandment that a person know and put into his heart that everything that happens to him - good and bad - the cause of it coming to him is from God, blessed be He. And from the hand of man - from the hand of a man to his brother - there would not be anything without the will of God, blessed be He. Hence, when a person caused him pain or hurt him, he should know for himself that his [own] sins caused [it], and that God, may He be blessed, ordained this for him. And he should not place his thoughts to taking vengeance from [the one who harmed him], since he is not the cause of his evil, but rather the sin is the cause; like David, peace be upon him, stated (II Samuel 16:11), "leave him to curse, since the Lord told him [so]" - he made the matter depend upon his [own] sin, and not upon Shimeon ben Gera. And there is also a great benefit found in this commandment, in quieting a dispute and removing enmity from the heart of people. And when there is peace among people, God, may He be blessed, will make peace for them.

(Talmud, Rosh Hashanah 17a).

רֶבֶע אָמָר: נַפְלָא כִּי מַעְבָּר בְּרִאשּׁוּן מִינָי יִלּוּ כִּי מְצַעְרוּתָה מַעְבָּר בְּרִאשּׁוּן מִינָי שָׁעֲרָר בְּרִאשּׁוּן

Rebbe Elimelech of Lizrhov (1717 - 1786)

– Aderaba, ten belibeinu Shenireh kol echod mal’as chavereinu Velo, velo chesronom

On the contrary, place in our hearts the ability to see only the good in our friends and not their shortcomings

Veshenidaber kol echod es chaveiro Bederech hayashar veharatzu levonecha Ve’al ya’aleh belibeinu, shum sin’ah Me’echad al chaveiro cholilah

May we speak to each other in a way that is proper and desirable in Your eyes and may there be no hatred between friends, Heaven forbid.