בכום פעמים ניתן לחזור על פעמים מספר.

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לא이며 הקדשו בשכל איש אחר כל אלעזר מקריב.

יתועדו קריים נטרו את הקדש, או הקדש יתועדו.

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V. 62. Again a principle which, thank God, has not disappeared from the descendants of Abraham and Sarah, Isaac and Rebecca. The more she became his wife the more he loved her! Like this marriage of the first Jewish son, Jewish marriages, most Jewish marriages, are contracted, not by passion but by reason and judgment. Parents, relations and friends consider which young people are really suited to each other, bring them together and then love grows more and more, the more they get to know each other. But most non-Jewish marriages are made by what they call "love", and one has only to glance at the novels depicting life to notice what a gulf there usually yawns between the "love" before marriage and after. How rapid and insipid everything then seems, how different from all the glamour one had imagined etc. etc. Such "love" is blind. Every step into the future brings disappointment. But of Jewish marriage it says: 

A wedding ceremony is a real marriage. There the wedding is not the culmination but the seed, the root of love!