



Chagigah Daf 15 is Dedicated

לע"נ ר' מאיר יעקב קאפל בן ר' ירוחם פישל ע"ה

לע"נ החבר דוד בן החבר מרדכי ע"ה

חגיגה דף טו

1. Ben Zoma was one of the 4 who went into the Pardes and got hurt. The Gemara then discusses 2 questions which were asked of him, and to which he gave seemingly good answers. Was he asked these questions after returning from the Pardes? If yes, what is the message that is being conveyed with these 2 questions?
2. Reb Meir was concerned about Elisha ben Abuyah, and wanted him to do teshuva. Why didn't he daven for him? The Gemara in Berachos Daf 10 tells us that Bruria corrects Rabbi Meir, her husband, that one should not pray for the death of evildoers but for their repentance?
3. Elisha ben Abuyah saw the Malach Mitteron and we are told that the angel was asked why he did not stand up for Avonon, is this why the angel was punished? We find right after that this angel was given permission to erase any credits which had accrued to Elisha ben Abuyah, why would he be punished if it was the angel who did something wrong by not standing up for him?
4. We find earlier in the Gemara that Ben Zoma did not stand up for Choni Ben Choni. What is the significance of standing up in the context of this story, which we find twice with 2 different stories relating to the Pardes?
5. When Avonon strayed and started sinning he met a lady who asked him, aren't you the famous Rabbi. Why didn't he answer her that he is no longer the same, and instead uprooted a radish on Shabbos?
6. The name Ahar, is mentioned as something that the lady called him, but we find this used earlier with regards to the heavenly voice that he heard "שובו בנים שובבים חוץ מאחר". Why was he called by that name? We find many who became sinners in the past but all retained their name?

If you have any comments or suggestions please email me at Ygrunhaus@gmail.com

לע"נ אבי מורי הרב יעקב בן ר' קיים משה יצחק ז"ל