



הערות של רב יחיאל גרינהויז

Chagigah Daf 17 is Dedicated

לרפ"ש שפרה בת מרים

חגיגה דף יז

1. **אי בית שמאי do not allow semicha of a sacrifice on yom tov. The reason for their opinion is that putting pressure on the animal is akin to riding an animal which is prohibited on Shabbos and Yom tov. This prohibition is rabbinic and it is considered a שבות, since we are afraid that he will come to cut off a branch from a tree so that he can use it to hit/guide the animal. We know that שבות is permitted in the בית המקדש, why is this different?**
2. **The משנה discusses what to do when עצרת falls out on shabbos. It says that the Kohen gadol should wear regular clothing on Sunday so that it doesn't look like we agree with the צדוקים. What about if שבועות were to fall out on Sunday and we must observe it as a Yom Tov?**
3. **Why don't we require everyone to wear regular clothing and not just the Kohen gadol?**
4. **The גמרא learns the halacha of תשלומין on שבועות from פסח. According to רב אושעיא (דף ט) that it is תשלומין of one day on the next, how would that apply on שבועות which is only one day?**
5. **The Gemara discusses the מלאכה on איסור פסח during the days when one can make up the obligation of bringing a sacrifice of the first day (תשלומין), and if that would also apply to שבועות. Isn't there an איסור מלאכה because of חול המועד, especially according to those who hold that its דאורייתא?**

If you have any comments or suggestions please email me at Ygrunhaus@gmail.com

לע"נ אבי מורי הרב יעקב בן ר' קיים משה יצחק ז"ל