

Chagigah Daf 18 is Dedicated

לע"נ שלמה בן אליהו ע"ה



הערות של רב יחיאל גרינהויז

חגיגה דף יח

1. רבי יונתן אומר: אינו צריך, קל וחומר: ומה ראשון ושביעי, שאין קדושה לפניהן ולאחריהן אסור בעשיית מלאכה, Rabbi Yonatan learns from the first and seventh days, in which we are prohibited from doing work, even though they do not have holy days preceding them or following them, that the intermediate days must also be days in which work is prohibited, since they do have holy days before and/or after. If we are suggesting that the intermediate days are even holier than the first and seventh, shouldn't they be prohibited from doing ANY work just like the first and seventh?
2. When the גמרא asks a question on the above by comparing the 6 days of every week, which also have a day before which is holy and a day after which is holy, namely Shabbos, the answer given is that the six days of the week do not have a מוסף קרבן. Why doesn't the גמרא bring proof from very explicit פסוקים which tell us that we need to work on the six days of the week? For example in this week's parsha, where it says **תעשה מלאכה ששת ימים**?
3. תוס' ד"ה מה ראשון ושביעי asks why the גמרא doesn't ask from the fact that on first and seventh days even a האבד דבר is prohibited. Why didn't they ask simply as follows, if the intermediate days are the same as the first and seventh, what is special about the first and seventh?
4. didn't allow a הספד on he day after Yom Tom and the גמרא asks, why he did not follow our Mishna. Maybe the reason is because he lived after the חורבן and there was no יום טוב?
5. the גמרא says that תרומה וביכורים are the property of the כהן and Rashi explains that he can use them to be מקדש a woman as well as to buy slaves, land or a non-kosher animal. Why does he give us this long list, isn't it enough to just says that he can do with it as he pleases, or just say that he can use it to get married?

Special thank you to Aharon Grunhaus for contributing to this week's questions!

If you have any comments or suggestions please email me at Ygrunhaus@gmail.com

לע"נ אבי מורי הרב יעקב בן ר' קיים משה יצחק ז"ל