

Chagigah Daf 27 is Dedicated

לרפ"ש אחינו בני ישראל



הערות של רב יחיאל גרינהויז

חגיגה דף כז

1. When we had a מזבח on which we brought sacrifices, those were מכפר, but now it is our dining tables which serves this purpose. Rashi says that it is the inviting of guests. Why is it specifically connected to feeding guests? If the point is גמילות חסדים, any type of טון should be a כפרה? (Is רשי' arguing on תוס'?)
2. The Gemara says that the fire of גיהנום will not control תלמידי חכמים. We learn this from the Salamander, whose blood can protect someone from fire. The salamander protects someone from physical fire in this world, how does this translate for האמת עולם?
3. The last Gemara in Chagiga says that even people who sin will not be consumed by the fire of Ga'henom, just like the wood of the מזבח הזהב didn't burn, even though it only had a very thin gold coating protecting it. Rashi says that a miracle took place and the gold protected the wood. Since this was a נס, why would we assume that sinners will also merit a miracle?

!הדרן עלך חגיגה

If you have any comments or suggestions please email me at Ygrunhaus@gmail.com

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