

CUT OUT THIS RECTANGLE
 FOLD ACCORDING TO THE DIAGRAMS
 ON THE RIGHT

Blessings FOR VARIOUS OCCASIONS

Following are the brachot recited upon seeing or hearing different things that we may encounter in our daily lives. (Please note that there are many more brachot that might have been included. Additionally, we are unable to include all the laws regarding when or if to recite a bracha. This guide is no substitute for a study of the laws of these blessings.)

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FOR EACH BRACHA, BEGIN:

בְּרוּךְ אַתָּה ה' אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם
 AND THEN CONTINUE AS APPROPRIATE BELOW.

ON HEARING **NEWS THAT IS GOOD** BOTH FOR ONESELF AND FOR OTHERS:



הַטוֹב וְהַמְּטִיב

THAT GOD IS GOOD AND DOES GOOD

ON NEWS THAT IS GOOD ONLY FOR ONESELF, RECITE SHEHECHYANU.

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ON HEARING OF THE **DEATH OF A CLOSE RELATIVE** OR ONE'S PRIMARY TEACHER OF TORAH:

דֵּין הָאֱמֶת

THAT GOD IS THE TRUE JUDGE

ON SEEING VARIOUS **NATURAL PHENOMENA** (OCEANS, EXCEPTIONAL MOUNTAINS, COMETS, METEORS, EARTHQUAKES, TORNADOS, ETC.); ALSO, LIGHTNING (ONCE PER STORM):

AND HERE >>

ON **THUNDER** (ONCE PER STORM):



**שָׁכַחוּ וּגְבוּרָתוֹ
 מְלֵא עוֹלָם**

THAT GOD'S POWER AND MIGHT FILL THE WORLD

**עוֹשֶׂה מַעֲשֵׂה
 בְּרֵאשִׁית**



THAT GOD MAKES THE WONDERS OF CREATION

DIAGRAMS:

ON SEEING A **RAINBOW**:

זִכְרֵ הַבְּרִית וְנֶאֱמַן בְּבְרִיתוֹ וְקִים בְּמֵאֲמָרוֹ

THAT GOD REMEMBERS THE COVENANT, IS FAITHFUL IN HIS COVENANT, AND UPHOLDS HIS WORD



THE COMMON PRACTICE IS NOT TO STARE AT THE RAINBOW, NOR TO POINT IT OUT TO OTHERS.

ON SEEING A **GREAT TORAH SCHOLAR**:
שָׁחַלַק מִחֲכָמָתוֹ לִירְאָיו

THAT GOD HAS SHARED SOME OF HIS WISDOM WITH THOSE WHO REVERE HIM

ON SEEING A **PARTICULARLY BEAUTIFUL CREATURE**:

שָׂכַחָה לוֹ בְּעוֹלָמוֹ

THAT GOD HAS SUCH THINGS IN HIS WORLD

ON SEEING AN **UNUSUAL CREATURE**:

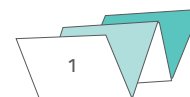
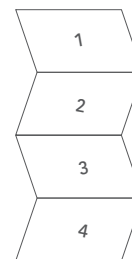
מְשַׁנֶּה הַבְּרִיּוֹת

THAT GOD VARIES HIS CREATIONS

ON SEEING AN **ABSOLUTE MONARCH**:

שָׁנַתֵּן מְכֹבְדוֹ לְבִשָּׂר וְדָם

THAT GOD HAS GIVEN SOME OF HIS GLORY TO HUMAN BEINGS



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AND PUT IT IN YOUR WALLET.