

**Yevamos Daf 11 is Dedicated**

**לרפ"ש אחינו בני ישראל**



הערות של רב יחיאל גרינהויז

## יבמות דף א'

1. The Gemara discusses 2 approaches to understanding what happens when one brother does חליצה and then marries her, and subsequently dies himself childless. רבי אשי explains the בריתא according to רבי שמעון who holds that brothers who are born after the second brother married the יבמה are not אסור to marry her. Why can't he learn the same in the רבנן? The גמרא on דף כ explains that the reason why the רבנן argue with רבי שמעון is מפילים ראשונים, which means that the first brother's אישות is present in the יבם's marriage and that presence causes the איסור of בעולמו שלא היה. However in our case where he did חליצה and removed the זיקה there should be no argument from רבנן?
2. רש"י in explaining רבי אשי says that a brother who was born after the second brother who did חליצה married her is not hindered by the first זיקה since he was born AFTER the marriage. Why is this necessary, the זיקה went off with the חליצה, so even if he was born before the marriage but after the חליצה he should be able to do Yibum after the second brother dies?
3. If one brother does יבום on one of the wives, neither he nor his brothers can then marry the צרה. There is a מחלוקת regarding the עונש. One who holds that its an עשה for the brothers holds like רבי יוחנן. When explaining this רש"י says that this is because the brother who did Yibum did so for all the brothers as שליחות. However Rashi omits mentioning that the יבמה as well is doing so for all the wives. Why doesn't he mention this? Earlier with regards to חליצה it was clearly mentioned.
4. The Gemara introduces two additional cases of an ערוה exempting her צרה. One is a סוטה and the second, is a מחזיר גרושתו, after she had married someone else in between. They are both called טומאה and that associates them with עריות. The cases in the Mishna involve women who are an ערוה to the יבם, however in these 2 cases the women are not an ערוה to the brothers. Why than are they called an ערוה with regards to Yibum?

If you have any comments or suggestions please email me at [Ygrunhaus@gmail.com](mailto:Ygrunhaus@gmail.com)

לע"נ אבי מורי הרב יעקב בן ר' קיים משה יצחק ז"ל  
רפואה שלימה לרב רפאל צבי ליפא בן אסתר רכאל