

Yevamos Daf 15 is Dedicated

לרפ"ש אחינו בני ישראל



הערות של רב יחיאל גרינהויז

יבמות דף טו

1. The Gemara suggests that we try and accommodate בית שמאי, by having a צרה who married according to בית הלל without a חליצה, do a Chalitzah now so that even בית שמאי would consider her 100% מותר. Since she is now married and is prohibited from marrying anyone else (אשת איש), why doesn't the ערוה of אשת איש, take off the זיקה, making the חליצה a mute exercise?
2. The Gemara brings a בריתא where רבי טרפון said that he is looking forward to having his brother's צרת הבת fall to Yibum. How can he wish such a tragedy on his brother?
3. רבי עקיבא gave 2 types of מעשר from his אתרוג and the גמרא wants to prove from this that בית שמאי lived by their opinions. Since רבי עקיבא was not part of בית שמאי, how do his actions reflect on them? Maybe this was before the בת קול, which established the הלכה like בית הלל, and he was not sure who to follow?
4. אחות לצרור was said by ר' יהושע צרת הבת שאלו את ר' יהושע צרת הבת מהו? The drasha of עריות which is the source for all other עריות. The same can be asked about רבי טרפון who said that he wished for צרת הבת?
5. רבי יהושע answered them that there were 2 families of כהנים גדולים in ירושלים, who were descendants of צרות ערוה. How does this show בית שמאי's position? Maybe these families belonged to בית הלל and followed their פסק?

If you have any comments or suggestions please email me at Ygrunhaus@gmail.com

לע"נ אבי מורי הרב יעקב בן ר' קיים משה יצחק ז"ל
רפואה שלימה לרב רפאל צבי ליפא בן אסתר רכאל