

Yevamos Daf 16 is Dedicated

לרפ"ש אחינו בני ישראל



הערות של רב יחיאל גרינהויז

יבמות דף טז

1. suggest that there is a difference between אחות אשה which is זיקה in case the marries the יבמה's sister and אשת איש in case the יבמה gets married without יבום or חליצה. Since she can get divorced and will no longer be an אשת איש, the זיקה doesn't go off. Would she be able to do חליצה while still being married according to this תוספות? Or would we say that since she can't do יבום she can't do חליצה either?
2. When רבי יהושע went to visit רבי דוסא it says ואחריו מי וכו'. Why doesn't it simply list the the 3 rabbis, as opposed to saying and after him twice?
3. רבי יהושע famously said אין משגיחים בבת קול because the Torah was given to us and לא בשמים היא. Why would he accept the פסק of חגי הנביא? Isn't it the same as a בת קול?
4. When the Rabbis came to visit רבי דוסא בן הרכינס, he told them 3 things in the name of the חגי הנביא. One of the items is, that מעשר עני, עמון ומואב, give מעשר עני on the seventh year. The Gemara explains that this was done to help the poor find food on the Sabbatical year, when no one in Israel is giving the usual gifts. Was this only done on the seventh year? If not why doesn't it simply say that they always give the poor one tenth?
6. If a נכרי is מקדש an אשה we are חושש that maybe he is Jewish? How can it be a valid קדושים if the lady thinks that he is a גוי?

If you have any comments or suggestions please email me at Ygrunhaus@gmail.com

לע"נ אבי מורי הרב יעקב בן ר' קיים משה יצחק ז"ל
רפואה שלימה לרב רפאל צבי ליפא בן אסתר רכאל