

Yevamos Daf 19 is Dedicated

לרפ"ש אחינו בני ישראל



הערות של רב יחיאל גרינהויז

יבמות דף יט

1. In answering the Gemara questions רב עברם only addresses רב אושעיא's question. What about the גמרא's question of מאי כללא?
2. According to רבא's answer, it should be פוטר בשלושתם, since one will always need יבום and not בארבעתם?
3. רב אשי says that רבי שמעון is arguing in a case of two brothers who died at the exact same moment and their third brother can't have Zika to just one since both happened at the same time. What would be if the third brother was under 9 years of age when this happened and can't do Yibum until he grows up! Since זיקה is dependent on the Mitzva of Yibum, (as well as the ability to marry), would we say that there is no זיקה until he grows up, when both women are waiting at the same time. If that's the case, why didn't רב אשי use this example, which is much more common than 2 deaths occurring at the exact same time?
4. Rashi says that Yibum can be done בעל כרחו and he bring the פסוק of ויבמה. Since we are talking about רבי he should bring the same פסוק which רבי uses on דף ה, which is יבוא עליה.
5. רש"י writes that we learn from והיתה לאיש אחר that it needs to be מדעתה. Why does he use this פסוק? Don't we always need דעת for a קנין? In addition רש"י in חומש says this on the פסוק of (ינקרא לנער ונשאלה את פיה בראשית כד, גז).

If you have any comments or suggestions please email me at Ygrunhaus@gmail.com

לע"נ אבי מורי הרב יעקב בן ר' קיים משה יצחק ז"ל

רפואה שלימה לרב רפאל צבי ליפא בן אסתר רכאל