

Yevamos Daf 25 is Dedicated

ל"ענ פיגא בן יהודה ליכטער



הערות של רב יחיאל גרינהויז

יבמות דף כה

1. The Gemara says that if a husband comes home and sees shoes which are upside down, or marks on the floor which indicate that there were upside shoes on the floor, he should divorce his wife. Rashi says that they certainly belong to a נכרי. Why does Rashi assume that they belong to a גוי? There's no mention of this in the גמרא.
2. If a husband divorced his wife because of a נדר, he can never take her back. Rashi explains that we are concerned that she will marry someone else and then find a Rabbi who will undue the נדר, causing her first husband to regret ever divorcing her. Why is this different from any transaction like a sale, that everyone understands can't be undone later just because someone regrets what they did?
3. The משנה says that if a witness comes and tells a lady that he killed her husband, he can't marry her, רבי יהודה says that she can not marry anyone based on this testimony, because he incriminated himself. When explaining why it's a problem the גמרא brings the פסוק of עד רשע עד אל תשת רשע עד this implies that we believe him, and therefore we treat him as a רשע. What would happen if he did תשובה? His testimony is about what he did in the past, but now he is no longer a רשע?
4. When a שליח brings a גט in Israel and testifies that it was written and signed in his presence, he may marry the divorcee. The גמרא explains that this is different than testifying that her husband died, since here we have a physical גט. Is the fact that we have a גט, reinforcing the testimony, or is it merely a way to dispel allegations of wrongdoing?
5. Rashi on ע"ב explains that a person who admits is believed like 100 witnesses, only with regards to money. If for example a person admitted to stealing, which we know makes him an invalid witness, how can we believe him with regards to the money which he stole? How is it different than the cases in our גמרא where we say that a person cannot incriminate himself?

If you have any comments or suggestions please email me at Ygrunhaus@gmail.com

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