

Yevamos Daf 32 is Dedicated

לרפ"ש נחמה איטא בת עליזה



הערות של רב יחיאל גרינהויז

לע"נ Yevamos Perek Gimmel is Dedicated

מרת רבקה בת ר' אליהו ז"ל

הח"ר אברהם בן ר' מאיר הלוי ז"ל

מרת האלע בת הח"ר משה הלוי ז"ל

יבמות דף לב

1. The Gemara discusses the second of 3 brothers who did מאמר with the first brother's widow and then gave her a גט, his own wife can be מתבם if he dies childless. Since the גט is a גזירה, how will people know that the גט was only for the מאמר and not for the זיקה? Does he need to specifically state that he is only giving her the גט for the מאמר?
2. Further to the above, if a יבם gave a גט without מאמר she still requires a חליצה, how then can a יבם who did מאמר give a גט to undo the זיקה?
3. According to ר' שמעון even if the איסור of אשת אה was't חל because she was already an אשת אה, she can't do יבום because as soon as the איסור אשת אה falls off the איסור אשת אה is חל. Why do we assume that the איסור אשת אה disappears for יבום? Maybe the מצוה of יבום is דוחה אשת אה?
4. ר' אבהו says that in case the second איסור adds additional people יוסי ר' agrees that it's חל, for example if one brother marries one of 2 sisters and then his brother marries the other sister. Since the recently married sister is now also אסור on the other brothers, she is also אסור as אשת אה to the first brother. How about a scenario of only 2 brothers? Do we need that the second איסור actually includes others, or is its potential enough?
5. The Gemara describes how 2 תנאים, swore that they heard something from רבי (רבינו הקדוש), for example one said that he heard two and the other said that he heard one, in relation to a זר who works in the בית המקדש, and is guilty of either one or two לאוין. Since clearly one of them swore falsely, would he need to do תשובה and bring a קרבן (when the Bais Hamikdash is rebuilt, IYH)?
6. Further to the above, since the Gemara tells us 3 times that each jumped and swore, it's obviously something positive. What should we learn from them?

If you have any comments or suggestions please email me at Ygrunhaus@gmail.com

לע"נ אבי מורי הרב יעקב בן ר' קיים משה יצחק ז"ל

רפואה שלימה לרב רפאל צבי ליפא בן אסתר רכאל