

THE FOURTH PEREK OF YEVAMOS IS DEDICATED

לע"נ דוד בן יצחק איסאק



הערות של רב יחיאל גרינהויז

יבמות דף מג

1. רב אלעזר taught in the name of רבי חנינא הגדול that most of the first month, the complete second month and most of the third month, is sufficient for the 3 months of הבהנה. Where did he learn that this calculation is valid? The only similar idea that we find is that a part of the day is sometimes considered like a whole day, but here we have 2 out of three that are incomplete?
2. Further to the above, since at the end of the day, we have 2 months plus a little, why is he considering the first month as incomplete? If anything the last month is the only month which is actually incomplete. Was this said for אירוסין or is it even for נישואים?
3. The גמרא discusses 3 months, but also mentions 90 days. If we are in a regular cycle of odd and even months, 3 months are either 88 days or 89, but almost never 90. Which one is it?
4. The גמרא asks why an אלמנה needs to wait 30 days, while during the 3 weeks (or even the week before the week of באב ט'), we allow engagements. Why can't we say that here it's her first husband's honour which will be affected if she doesn't wait 30 days, and it's not a דין אבילות?
5. The גמרא concludes that there is a difference between ואבילות חדשה and אבילות ישנה and between a private אבילות and אבילות דרבים. Why isn't one answer sufficient? It doesn't seem like we are offering 2 answers, because the גמרא doesn't say ואיבעית אימא?

If you have any comments or suggestions please email me at Ygrunhaus@gmail.com

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