THE FOURTH PEREK OF YEVAMOS IS DEDICATED

לעיינ דוד בן יצחק איסאק

Daf 45 is Dedicated L'Zecher Nishmas

Rifkah bas Avrohom



הערות של רב יחיאל גרינהויז

יבמות דף מה

- 1. מהלוקת אמוראים is the subject of a מהלוקת אמוראים regarding the offspring. Why are these 2 discussed together? They represent completely different reasons for why the offspring would be a ממזר. While a non-Jew is an איסור, a slave doesn't share the same איסור is actually obliged in מצות like a woman.
- 2. רש"י writes (ד"ה הייבי לאוין דתפסי בהו קדושין) that we are prohibited from marrying any of the 7 nations which were living in ארץ כנען before the Jews entered the land, and than explains that other nations are derived from a different פסוק. Since we are discussing ANY non-Jew why is רש"י discussing the 7 nations separately?
- 3. Is the עבירה itself the cause for the child being a ממזר?
- 4. The אלמנה לכהן גדול whose offspring is פגום. In the case of אלמנה לכהן גדול is a אלמנה שנביש from אלמנה לכהן גדול whose offspring is חללה. but in case of a גוי the mother's status stays the same and maybe that's why the זלד should not be affected?
- 5. If someone who is a half slave and half Jewish is מקדש a Jewish girl, it is worse than a whole עבד because the half עבד is living with a married woman. We have a rule that for קידושין to be valid they have to facilitate the man living with the woman. (קידושין המסורים לביאה). If we assume that this half עבר can't live with her, why wouldn't this invalidate the קידושין?
- 6. Further to the above, one of the reasons for the איסור אשת איש, which is also relevant to a non Jew, is the fact that he is living with someone else's wife. In our case he is not living with someone else's wife?
- 7. The Gemara says that if a non-Jewish lady went to the Mikva because she was a נידה, that immersion, would suffice to make her a convert. Why would a non-Jewish lady go to the Mikva for נידה? How can someone become a convert unintentionally?

If you have any comments or suggestions please email me at Ygrunhaus@gmail.com

לע"נ אבי מורי הרב יעקב בן ר׳ קיים משה יצחק ז"ל רפואה שלימה לרב רפאל צבי ליפא בן אסתר רכאל