



Points to Ponder

הערות של רב יחיאל גרינהויז

יבמות דף צו

1. On the משנה דף צו ע"ב , regarding two nine year old brothers who did ביאה with a יבמה , Rashi writes that the second one was בשוגג because otherwise there would be מיתה . Does רש"י mean that the lady was a שוגג or that the young man was a שוגג ? Since דרבנן ביאת קטן is only הרבנן how can there be a חיוב מיתה ?
2. The משנה says that a nine year old who did ביאה with his יבמה and then married another lady after he became an adult and died, his wife can get יבום or חליצה if he didn't live with the first יבמה after becoming an adult. Why aren't we concerned that it looks like 2 יבמות coming together, and they should get חליצה and not יבום ? (Like in the cases earlier דף לא).
3. The גמרא says that according to רבי יוחנן עשו ועשו . Why is it expressed twice?
4. רבי יוחנן was upset because his תלמיד said over a הלכה which he learnt from רבי יוחנן but didn't mention רבי יוחנן . The reason for him being upset is because he wanted to have the benefit of האומר דבר בשם אומריו מביא גאולה לעולם . Why wasn't he concerned about אגורה באהלך .
5. What is the benefit of אגורה באהלך whilst רבי יוחנן is alive in this world?

If you have any comments or suggestions please email me at

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