



Points to Ponder

הערות של רב יחיאל גרינהויז

יבמות דף צז

1. The משנה says that האונס והמפתה על הנשואה חייב ערוה which we already learnt previously is אסור? What is this teaching us? She is an ערוה which we already learnt previously is אסור?
2. The משנה says that a lady who converted along with her 2 sons and one her sons died childless there is no Mitzva of יבום וחליצה. This is due to the fact that יבום only applies to 2 brothers who have the same father. Since the reason דין in the משנה is not dependent on the mother why is the משנה mentioning the fact that she converted? This הלכה is true for any 2 גרים regardless of whether the mother converted?
3. Further to the above, רש"י says that they have no paternal lineage because the Torah considered them like זרע בהמה, which seems to be a sufficient standalone reason for why they have no יחוס. However רש"י ד"ה בתר אביו שדינן ליה וכו' gives a different explanation, which is that a מזנה is עובדת כוכבים. Why wasn't the original reason in the משנה used?
4. The גמרא says that according to some, רב אחא בר יעקב argued even if the 2 brothers have the same mother because שנתגייר כקטן שנולד דמי. Doesn't everyone agree that שנתגייר כקטן שנולד דמי?

If you have any comments or suggestions please email me at

Ygrunhaus@gmail.com

לע"נ אבי מורי הרב יעקב בן ר' קיים משה יצחק ז"ל

לע"נ הרב צבי ליפא בן יחיאל ישראל זצ"ל