



לע"נ ברוך בענדיט וברכה גרוס ע"ה
by Mr. & Mrs. Duvy Gross

Points to Ponder

הערות של רב יחיאל גרינהויז

יבמות דף ק

1. The גמרא says that an עבד doesn't get תרומה in the field because we are concerned that people will think that he is a כהן. Why aren't we concerned that his master freed him, in the same way that we are concerned by a lady that her husband divorced her?
2. An ערל gets תרומה sent to him. Why would we send it to him if he can't eat תרומה?
3. The גמרא says that רבא used to deal with a דין תורה of a lady before dealing with a man's דין תורה, because a lady has more זילותא. What would be the דין if a lady and a תלמיד חכם come together? Do we still give priority to the lady זילותא, or do we prioritize the תלמיד חכם because of התורה כבוד?
4. The משנה writes that in case a lady didn't wait 3 months between her first and second husbands, the child is פטור על מכתו ועל קללתו של זה ושל זה, since each one is a ספק אביו he is not חייב. This part of the משנה is in the section that discusses a case where both husbands were כהנים, why didn't the משנה mention this earlier? This דין applies to any father, not just a כהן?

5. The גמרא says that אברהם was commanded not to marry a שפחה. How did he marry הגר, who was clearly a שפחה?
6. The גמרא says that the משנה of a lady who didn't wait 3 months is talking about זנות. Rashi writes that both men lived with her without marrying her. Why is it necessary for both to be זנות? Why can't it be that the first was זנות and the second was a marriage?

If you have any comments or suggestions please email me at

Ygrunhaus@gmail.com

לע"נ אבי מורי הרב יעקב בן ר' קיים משה יצחק ז"ל

לע"נ הרב צבי ליפא בן יחיאל ישראל זצ"ל