



כתובות דף ב'

1. The משנה writes that a בתולה marries on Wednesday and a אלמנה on Thursday. Since the main point of the משנה concerns בתולים בטענת, why is a אלמנה even mentioned? It not at all related to the rest of the משנה.
2. רש"י writes that we are concerned that he will calm down from his anger if he waits more than a day before coming to בית דין and we are worried that he will be living with a lady that is אסור to him, in case she was מזנה. Since at best it's a ספק איסור, why are we getting involved? Isn't it always the individual's responsibility to avoid a עבירה?
3. Further to the above, why doesn't רש"י discuss the כתובה which is a definite claim. Since she presented herself as a בתולה and he now realizes that she is not, he should be upset because he gave her a כתובה of 200 and she only deserves 100. This claim is valid regardless of how she lost her בתולים.
4. The גמרא says that Sunday is not a good day for marrying a בתולה, even though there is בית דין on Monday, because of שקדו. Meaning that חכמים wanted to give the family enough time to prepare. Does this mean that you need a full three days to prepare, or you only need one or two days, but since Sunday doesn't give us enough time it automatically jumps to Wednesday?
5. The גמרא discusses what happens if he told her that they will get married in 12 months, but when the 12 months are up, he didn't marry her. Is the חיוב מזונות triggered with the end of the 12 months or is it a byproduct of getting married, and his obligation to feed her anyway is a penalty for the delay, rather than a full obligation?



6. If she became a נדה and they can't get married at the end of 12 months, the גמרא suggests that she can claim שדהו נסתחפה. Since she is still not his wife, how can she claim that it's "his field"?
7. In a case where someone made a תנאי in a גט and didn't get back on time because of a אונס, the גמרא says that since he should have defined the תנאי to exclude a אונס and he didn't do so, איהו דאפסיד אנפשיה. Why doesn't the גמרא simply say that it's not included in the תנאי? Calling it HIS FAULT, seems out place.

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