



## כתובות דף כ"ז

### *DAF 27 IS DEDICATED L'ZECHER NISHMAS YEHOShUA BINYAMIN BEN ARYEH DOV*

1. The גמרא cites a משנה regarding a lady who was taken captive in אשקלון. The חכמים told the family that if they believe the עדים that she was taken captive they should also believe them that she was not נטמאה. Why are they assuming that the family didn't know what happened to her independent of the עדים?
2. Further to the above, the גמרא wants to bring proof that עדים are necessary even for ממון. Just like the גמרא earlier said that כך היה מעשה שהיה, why not say the same here, meaning that really we don't need עדים but it happens to be that in this case there were עדים?
3. The משנה says: "עיר שכבשוה כרכום כל כהנות שנמצאו בתוכה פסולות". Why does the משנה say כל כהנות as opposed to saying כל הנשים? Wouldn't we be concerned about all the women in town who would now be questionable for either marrying or staying married?
4. Further to the above, the משנה says ואין אדם נאמן על ידי עצמו. Why would we assume that a person would be believed about themselves? There is no place in ש"ס where we require עדות that a person is believed about themselves.
5. באונס on the משנה says that אשת כהן is אסור to their husbands even if they are באונס. Why aren't we concerned with unmarried women who become זונה even if they are באונס?
6. טהור is ספק טומאה ברשות הרבים. Why is this necessary they each have a חזקת טהרה and we should be able to rely on this חזקה for each one.
7. רש"י ד"ה טמאין writes that we can't tell them טהורים because one of them definitely went down the path that is טמא. Why does this make them both טמא? Each one is still a ספק טמא? What does he mean when he says that we can't tell them both that they are טהור?



8. The גמרא asks what would be if there is only room for one lady to hide, can each one claim that she was the one who hid. How about if there is room for some, or a minority of the women?
9. Why doesn't each lady have a חזקת כשרות?
10. If there is only room for one lady to hide, it should be a ספק ספקא on each lady, maybe she is the one who hid, and even if not, maybe she wasn't touched?

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