



כתובות דף לוי

1. נערה writes and we can deduce from this that a קנס has בעלמא. Why do we need a דיוק? Obviously every בתולה has קנס? In fact the whole פרשה of אונס is specifically talking about a נערה.
2. אם לא בעל לאחר שגדלה ממאנת רש"י ד"ה רבי יהודה אומר writes with this statement? Does this mean that even when she is older than 13 she can be מאן if he didn't live with her? How is this relevant to our גמרא?
3. The הבוגרת אין לה טענת of בריתא on the בוגרת נותנין לה לילה ראשון from גמרא asks. Since the reason not to give her the whole first night, is because of a ששח, maybe it's enough to say that "some בוגרות" have דם בתולים, but it's not ALL בוגרות and therefore he cannot make a claim that she was מזנה, just because there is no דם.
4. רב פפא says that a שטר which is rumored to be no good can't be used to collect. The גמרא explains that we heard him soliciting false witnesses. What happens to שטרות which he issued in the past (before this one)? Are they now suspect as well.
5. נבעלה לעובד כוכבים לא writes that if he testified that she wasn't, רש"י דה מעיד בה. What is רש"י adding with this explanation?

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