



## כתובות דף ס"ד

### POINTS TO PONDER

1. The גמרא says that we wait 12 months before giving her a גט and during this time she doesn't get מזונות from the בעל. Is her not getting מזונות because we want to motivate her to reconcile?
2. Further to the above, ותו לא רש"י ד"ה תריסר ירחי שתא, does he mean that we don't extend it even if she wants to wait? Or does it mean that we don't ask the husband to wait, but he can choose to do so if he wants?
3. In the case of ארוסה and שומרת יבם, does it make a difference if she says מאיס עלי?
4. The גמרא makes a distinction between adding to the כתובה for every day including שבת and reducing the amount of the כתובה every day. In both cases nothing is being done to earn this money, so why would there be a difference between adding and subtracting?
5. The גמרא says that we don't write אגרת מרד for a שומרת יבם, because we tell her that she doesn't have an obligation of פרו ורבו. Why then would we write אגרת מרד for a נשואה? She too is not obligated to have children.
6. When the משנה says אשתו את המשרה, is this only with her permission or can he do so anyway?
7. The משנה writes שבת לילי שבת ואוכלת עמו מלילי שבת לילי שבת which רש"י writes is ליל עונה. Why does it say שבת לילי? It should have just said בלילי שבת since the meaning here is that they should eat together on Friday night?

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IN MEMORY OF MR. HERBY STAVSKY