



POINTS TO PONDER

1. When the גמרא says that we give a lady who is used to drinking, one cup of wine, is that per meal or per day?
2. The גמרא says that רבא went home to his wife "בת רב חסדא" why is she called the daughter of רב חסדא as opposed to the other cases where it just says his wife or חומה which was the name of אביי's wife?
3. The גמרא asks מאי אוכלת and offers 2 possibilities. Why did the גמרא question it in the first place? What was bothering the גמרא that it wasn't satisfied with the obvious פשט which means eating?
4. If אוכלת mean eating, why specifically on Friday night, why not שבת day?
5. The משנה writes מעשה ידיה ומציאה האשה since מעשה ידיה is a certainty while מציאה may not happen, why didn't the משנה list מעשה ידיה before מציאה?
6. רש"י ד"ה ילקח בהן קרקע writes "שהן תלויין" what does he mean with these words?
7. The משנה writes that according to רבי יהודה בן בתירא the money which a wife gets for בושת ופגם is used to buy land. Do the רבנן argue on this as well? Meaning the רבנן say that the complete amount belongs to her, does she just keep it, or do we buy קרקע with it?

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IN MEMORY OF MR. HERBY STAVSKY