



## כתובות דף ס"ח

### POINTS TO PONDER

1. The גמרא says that רבי חנינא sent his wife to give צדקה to someone who he used to send money to every week. She came back and said, that this person is not really needy because she overheard them talking about fancy tablecloths. Why did he assume that he is not needy? The גמרא later says that a person does not have to sell his housewares. So maybe this person used to be rich and lost his money, but kept the tablecloths because he wasn't obligated to see them.
2. הרמאים גורמים לנו רש"י ד"ה היינו חוטאים writes: What does he mean? One would assume that עני means unintentionally ignoring a עני. So how are the "cheaters" causing us to ignore a עני?
3. If someone is unsure whether a עני is truly needy would they have to be מחמיר because it's a ספק דאורייתא?
4. The משנה says that if the father married off one daughter and gave her a certain amount, we should do the same for the second daughter. רש"י writes בין שהוא יותר. Assuming that it's less than עישור נכסים, why would she lose out?
5. Further to the above, is the הלכה of following the will of the father, because of כיבוד אב, or is it part of the תנאי כתובה?
6. The גמרא says, אמרו לו לרבי לדברך מי שיש לו עשר בנות וכו', the question is that if each daughter gets one tenth, then in case a person has ten daughters and one son there will be nothing left for the boy. Why is this question only according to רבי? How would the חכמים deal with this situation? They all agree to the principle of עישור נכסים.
7. The גמרא says that in order to avoid losing the עישור נכסים the daughters should "rent husbands". Does this mean that they will not actually get married? רש"י writes שישאו אותן עד שלא בגרו וכו'. If they are getting married, why would they need to "rent"? If should just say, "get married before בגרות".

לע"נ אבי מורי הרב יעקב בן ר' קיים משה יצחק ז"ל  
ע"נ הרב צבי ליפא בן יחיאל ישראל זצ"ל

If you have any comments or suggestions, please email Rabbi Grunhaus at [Ygrunhaus@gmail.com](mailto:Ygrunhaus@gmail.com)

לימוד מסכת כתובות מוקדש : לע"נ ר' חיים יהודה ב"ר אליעזר ז"ל  
IN MEMORY OF MR. HERBY STAVSKY