



כתובות דף ע"ה

THE SEVENTH PEREK OF MASECHES KASUVOS

IS DEDICATED LEILUI NISHMAS

GOLDA RIVKA BAS YITZCHAK MORDECHAI HAKOHEN

POINTS TO PONDER

1. בית דין writes that even if a man is usually fine with his wife going to בית דין, in this case he says אי אפשר באשה נדרנית. What is רש"י adding with this statement? The problem with אשה נדרנית is the fact that it would be embarrassing for her to go to בית דין. Why is he adding that he doesn't want a lady who makes נדרים?
2. The גמרא cites a בריתא which says that if a man is מקדש a lady on the condition that he has no מומין or נדרים and he later goes to a doctor or a חכם and resolves them, she is מקודשת. We can understand by נדרים since a חכם is נדר מתיר retroactively, she is מקודשת, but how does going to a doctor help? At the time of קידושין he had מומין.
3. The משנה says that if the מומין appear while she is still in her fathers house, he has to bring proof that it happened AFTER they were engaged ונסתחפה שדהו. Why does the משנה add these words? The only relevant question is when they appeared.
4. The משנה says that if a lady has מומין and she is still in her father's house, the father must prove that they developed after she got engaged. However if she is already in the husband's house, then the husband has to prove that she had them, before they became engaged. On this second scenario רש"י writes עדים. Why didn't he write the same on the first case where the father has to bring proof.
5. רש"י writes that since it's a ספק we keep the money in its חזקה. According to this explanation, why does the גמרא say הבעל מהימן meaning that he is believed? He is not making a claim that needs to be believed, he wins because הראייה עליו הראיה?



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6. רש"י ד"ה רבי יהושע היא דאמר writes that just like in the case of משארסתני we say that she has a חזקת הגוף because she was born a בתולה, so too with regards to מומין. Why is there a חזקת הגוף regarding מומין? We understand that every girl is born a בתולה, but there are plenty of birth defects which are מומין and have no חזקת הגוף.

לע"נ אבי מורי הרב יעקב בן ר' קיים משה יצחק ז"ל
ע"נ הרב צבי ליפא בן יחיאל ישראל זצ"ל

If you have any comments or suggestions, please email Rabbi Grunhaus at Ygrunhaus@gmail.com

לימוד מסכת כתובות מוקדש : לע"נ ר' חיים יהודה ב"ר אליעזר ז"ל
IN MEMORY OF MR. HERBY STAVSKY