



כתובות דף ע"ז

THE SEVENTH PEREK OF MASECHES KASUVOS

IS DEDICATED LEILUI NISHMAS

GOLDA RIVKA BAS YITZCHAK MORDECHAI HAKOHEN

POINTS TO PONDER

1. The גמרא says that a lady can claim that she was able to accept certain מומין in the past but can no longer accept them now. Can a man say the same thing about מומין of his wife, or does the חזקה of חזקה בודקו אי"כ בודקו of a permanent חזקה?
2. According to שמואל if a husband says that he doesn't want to provide for his wife (איני זן ואיני מפרנס) we force him to support her. What happens if he doesn't have the means to support her?
3. The גמרא says that we force a man to divorce if he is married to "פסולות", it then gives several examples like אלמנה לכהן גדול etc.. why do we need a list? It should just say איסור לאו or אסורות מדאורייתא?
4. רש"י writes that it refers to איסורין which are not written in the תורה. Isn't that the obvious definition of דרבנן? What is רש"י adding?
5. רבי חנינא בר פפא told the מלאך המות that he should bring a ספר תורה and see if there is anything written in the תורה that he didn't fulfill. Why does he need to bring a physical ספר תורה? Let him just say, I fulfilled everything written in the תורה?

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If you have any comments or suggestions, please email Rabbi Grunhaus at Ygrunhaus@gmail.com

לימוד מסכת כתובות מוקדש

לע"נ ר' חיים יהודה ב"ר אליעזר ז"ל

IN MEMORY OF MR. HERBY STAVSKY Z"L