



כתובות דף ק"ד

POINTS TO PONDER

THIS WEEK'S DAF IS DEDICATED IN MEMORY OF:

CHAYA RIVKA BAS DOVID

1. The גמרא says that when רבי was sick the חכמים said that anyone who said that רבי was נפטר will be stabbed with a sword. Was this true only before he actually died because they wanted people to continue to daven, or even after he was נפטר? What would be the point of not saying it after he was נפטר?
2. When רבי was נפטר he raised his hands and said that he toiled in תורה with his ten fingers and that he didn't derive pleasure even with his smallest finger. It is easy to understand the second statement, but toiling in תורה is done with one's head not their fingers? What did he mean.
3. The משנה says that after 25 years of a widow living in her husband's house or according to the other opinion in her father's house she loses her כתובה because we assume that she gave away monies which equal the value of the כתובה. Why isn't this a concern while she is married? For example if she was married for 25 years, she probably gave away a similar amount.
4. Further to the above, is it wrong for her to give צדקה of small gifts?
5. כתובה מוחל the רש"י ד"ה וחכמים אומרים. Can a מחילה be assumed? She is obviously saying now that she never intended to be מוחל.
6. אביי asked רב יוסף if it's true that before שקיעה she collects and after שקיעה she can't. What did אביי assume? Everyone knows that שבת, שביעית, וכו' all end when the day ends, why should this be different.
7. Further to the above, רב יוסף answered him by citing an example of a מקוה missing water. Why didn't he use an example which is time dependent and would be similar to the question?

בן ר' קיים משה יצחק ז"ל
ע"נ הרב צבי ליפא בן יחיאל ישראל זצ"ל

If you have any comments or suggestions, please email Rabbi Grunhaus at Ygrunhaus@gmail.com

לימוד מסכת כתובות מוקדש : לע"נ ר' חיים יהודה ב"ר אליעזר ז"ל
IN MEMORY OF MR. HERBY STAVSKY