



כתובות דף ק"ו

POINTS TO PONDER

1. The גמרא says that רב נחמן took the case of the fellow sent to him by רב ענן before taking the case of the יתומים. The גמרא says that רב ענן was wrong in this story and רב אליהו stopped seeing him as a result. However it seems like רב נחמן isn't blamed for his actions. If prioritizing a תלמיד חכם will cause the other side to get confused and lose his claims, how come רב נחמן wasn't concerned about this possibility?
2. The גמרא says that in the days of רב יוסף there was ריתחא and the חכמים asked רב יוסף to daven. He refuses and made a קל וחומר from אלישע. What is the proper response when we are faced with צרות? The רמב"ם for example writes that it's a מצוה to cry out in the time of a צרה?
3. רש"י ד"ה המגדלות בניהן writes that at some point they were בטבול יום. What is רש"י adding with these facts?
4. The גמרא quotes various אמוראים who each named a different group that received payment from תרומת הלשכה. Are they arguing with each other, meaning that each said that one group did while the other didn't?
5. רש"י ד"ה מגיהי ספרים writes that because the חכמים saw that people were lax in checking the ספרים they were מפקיר these funds for this purpose. How is this different from what the גמרא says later, that לבית דין מתנה עליהם?
6. רש"י ד"ה כלי שרת writes that the מזבח החיצון was made of stones. Why is this relevant? Would the הלכה be different in the משכן which had a מזבח אדמה?

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לימוד מסכת כתובות מוקדש : לע"נ ר' חיים יהודה ב"ר אליעזר ז"ל
IN MEMORY OF MR. HERBY STAVSKY