



## כתובות דף ק"י

### POINTS TO PONDER QUESTIONS & ANSWERS

1. The משנה says "יכול הוא לומר" why does אדמון say "יכול הוא לומר" as opposed to meaning that he is right?  
**Answer:** the רבינו יונה writes that אדמון only said his הלכה if he claims פרוע but not if he claims that the שטר is מזויף. Based on this it makes sense to say יכול הוא לטעון because it is dependent on the details of his claim.
2. רש"י ד"ה והלה הוציא עליו שטר writes that the לוח claims that the שטר is מזויף or פרוע. Since we have a כלל of מאי בעי שטריך בידי as well as a rule that once a שטר is מקוים you can't claim that it's מזויף how can these claims succeed in בית דין?  
**Answer:** Please above regarding מזויף. Need more study regarding the second part.
3. Further to the above, why can't he simply claim that he forgot about the loan?
4. The משנה lists different places where a husband can force his wife to move from one to the other. The places where he can't force her, are places that the משנה gives a reason to justify her objection. How about other excuses? For example she doesn't want to leave her family or friends?  
**Answer:** other legitimate reasons are valid. Please see העזר סימן עד סעיפים ט-יב where other reasons are listed.
5. The משנה says that someone who married a woman in ארץ ישראל and divorced her in ארץ ישראל, pays with "מעות ארץ ישראל" what is the חידוש? Obviously he can use the currency where they live?  
**Answer:** the משנה is referring to people who don't necessarily live in ארץ ישראל, but since they married there and are divorcing in ארץ ישראל, he can pay with (שיטה מקובצת) מעות ארץ ישראל.
6. The גמרא says that if one party wants to leave ארץ ישראל and the other party refuses, they can force their spouse to stay. Since we just learnt that one can force the other to go to ארץ ישראל, isn't obvious that they can't be forced to leave ארץ ישראל?  
**Answer:** Based on the opinion of תוספות that there is no מצוה to go to ארץ ישראל when it is dangerous, we can understand the משנה as follows, even when there is no מצוה to go to ארץ ישראל, someone who is already there can force their spouse to stay. (See שיטה מקובצת)

בן ר' קיים משה יצחק ז"ל  
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IN MEMORY OF MR. HERBY STAVSKY