



נדרים דף ל"ב

POINTS TO PONDER

1. The גמרא says that חתן is a reference to the baby. Isn't משה a much more obvious person to be described by his wife as her חתן?
2. If משה רבינו was not the one that was swallowed by the מלאך but rather the baby, then why didn't משה רבינו do the מילה himself?
3. The גמרא says that after "אף וחימה" tried to hurt משה רבנו and when they let him go, he tried to kill them. Since they were justified in trying to hurt him because he didn't attend to the ברית right away, why would he try to kill them? They were doing the right thing.
4. The גמרא says "כל המנחש לו נחש" the גמרא then asks that in the פסוק it says לא with a אלף, and it answers מידה כנגד מידה. Does that mean that we no longer use the פסוק?
5. The גמרא says that השטן adds up to 364 indicating that he is in control every day of the year except כיפור. The word שטן is 359, so why is the ה counted even though it's not part of his name?
6. The גמרא says that there are 10 שליטים (rulers) in a person and then lists 2 eyes, ears, etc. why doesn't it list the mouth together with the eyes and ears, rather than leaving it to the end after the legs?

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לימוד מסכת נדרים מוקדש על ידי משפחת מרמלשטיין
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