



נדרי דף ל"ג

POINTS TO PONDER

1. The גמרא says that a sack to bring food or a donkey to carry the food would be אסור to an מודר הנאה from food. How about plates and eating utensils?
2. The משנה writes that things which are not אוכל נפש but people rent them out would be אסור. The reason for the איסור is because he would save money that he would have had to pay for the rental and with this money he can buy food. How about someone who has his own car for example, so using the מדייר car he is not saving money, would it still be אסור?
3. The תורמין על ר"ן ד"ה אברוחי ארי writes that he has a חלק without paying because it says תורמין על why is this necessary? It should be the same as paying off his debt.
4. The גמרא brings a מחלוקת between חנן and בני כהנים גדולים regarding someone who provides food to someone else's wife while he is away. How can we understand the position of חנן? At the end of the day he benefited him, so why shouldn't he pay? If someone makes improvements to someone else's property without his consent he still gets paid.

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לימוד מסכת נדרים מוקדש על ידי משפחת מרמלשטיין
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