

POINTS TO PONDER

- 1. The ארץ ישראל says that in פסוק ויאמר ד׳ אל משה הנני בא אליך וכו׳ they split the פסוק ויאמר ד׳ אל משה הנני בא אליך וכו׳ Why did they do this?
- 2. The משה רבינו says that לוחות only became wealthy from the פסולת. Why is it important that all is wealth came from one source? Maybe he also made money from other sources?
- 3. The גבור, עשיר, חכם ועניו must be a גבור, עשיר, חכם ועניו. We can understand why he needs to be smart and a גבור ועשיר.
- 4. The מרא says that in the beginning משה רבנו learnt the תורה and forgot it until it was given to him as a gift. The משה is referring to the 40 days that משה spent in שמים with הקב״ה. Since הקב״ה was going to give him the תורה as a gift why wait until the end of the 40 days? Why not give it to him right away.
- 5. The בהמה טמאה נפשה וגופה לשמים. Since the point being made is that he can't eat the בהמה טמאה why is it expresses in terms of a אינה? It should just say אינה אינה which is the actual point.
- 6. The גמרא says that a father can marry off his mature daughter but it should be מדעתה. Since she is an adult, why does it need to add that it should also be מדעתה. Isn't it by definition at because she is independent.

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