



נדרים דף ל"ט

POINTS TO PONDER

1. The גמרא says that it can't be talking about a case whereby the property of the visitor is אסור on the חולה. Since he is doing a מצוה of ביקור חולים, why can't we apply the rule of מצות לאו? להינות ניתנו?
2. The גמרא says that we are concerned that he will spend too much time if he sits, when visiting his sick colleague. Does ביקור חולים have a שיעור? What does it mean too long.
3. The גמרא says that משה רבנו when talking about קרח ועדתו said that if they would get sick and people are coming to visit them etc.. why did he mention people visiting them? The main point he was making was that they would die a natural death as opposed to being miraculously swallowed by the earth, which is unrelated to their having visitors.
4. The גמרא says that 7 things were created before the world was created. Why was it necessary to create these 7 before the world.
5. The גמרא says that שמש וירח went from רקיע to זבול. Why didn't they just declare their intention without going up to זבול?
6. The גמרא says that one who visits the sick takes away one sixtieth of his pain. The גמרא in בבא מציעא says that he takes away a sixtieth of the sickness. Why did our גמרא change from sickness to pain?

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לימוד מסכת נדרים מוקדש על ידי משפחת מרמלשטיין
לזכות כל החיילים ולשמירה על עם ישראל



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If you have any comments or suggestions, please email Rabbi Grunhaus at Ygrunhaus@gmail.com

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