



נדרי דף מ

POINTS TO PONDER

1. The גמרא says that רבי חלבו was sick and no one came to visit him. Why didn't anyone come? The people obviously knew that he was sick and that it's a מצוה to visit the sick?
2. The גמרא says that someone who doesn't visit the sick causes them to die. How can, not visiting cause their death.
3. The גמרא brings the כתובות which recounts the story of רבי who was suffering and his maid prayed that he should die. Why didn't she pray for his suffering to end and he should continue to live?
4. The גמרא says that someone who visits the sick is saved from גהנום של דינה. Why does this מצוה merit such a big reward whereas other מצוות do not.
5. The גמרא asks מה שכרו בעולם הזה. Why did the גמרא assume that he will be rewarded in this world? Don't we have a rule of שכר מצוה בהאי עלמא ליכא?
6. The גמרא says that רב who said that one can tell that it rained in ישראל by looking at פרת is arguing with שמואל, who said that פרת grows internally. Why can't both be true at the same time? Obviously the river gets some rain water which either causes it to swell directly from the rain water, or the water goes into the bottom and then it rises?

לע"נ אבי מורי הרב יעקב בן ר' קיים משה יצחק ז"ל

בן ר' קיים משה יצחק ז"ל
ע"נ הרב צבי ליפא בן יחיאל ישראל זצ"ל

If you have any comments or suggestions, please email Rabbi Grunhaus at Ygrunhaus@gmail.com

לימוד מסכת נדרים מוקדש על ידי משפחת מרמלשטיין
לזכות כל החיילים ולשמירה על עם ישראל