



## נדרים דף ס"ב

### POINTS TO PONDER

1. The גמרא writes that after most people folded their מקצועות people can go into the field and eat the remaining fruit. The ר"ן writes that the owners are מייאש. Is that enough to make the fruit פטור from מעשר? Isn't it only הפקר which is פטור from מעשר. The רא"ש for example writes clearly that they are מפקיר the fruit which is different than יאוש.
2. The גמרא writes that רבי ate while רבי יוסי בר"י didn't eat. Why didn't רבי יוסי eat? It seems like everyone is in agreement regarding the owners giving up.
3. The גמרא says that when the owner of a field caught רבי טרפון eating his fruit he tied him in a sack and took him to the river with the intention of drowning him. Why would he want to kill him, which would not get him anything? Wouldn't he be better off taking him to בית דין to try and recover payment?
4. The גמרא says that one is allowed to sell a forest of trees to a non Jew even though the גוי may use same for עבודה זרה. The גמרא then asks about לפני עור. Why is it לפני עור if he doesn't know the buyer's intent?
5. Further to the above, the גמרא answers that most trees are for heating. Does this imply that if it was 50/50 it would be problematic? Is there לפני עור for a non Jew!

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