



נדרים דף ע"ד

POINTS TO PONDER

THIS WEEK'S MAAREI MEKOMOS ARE DEDICATED

לזכר נשמת ר' שלמה זלמן בן ר' חנוך הכהן עהרנטרייא

1. In the **עקיבא** first gives **רבי אליעזר** one answer that a **יבמה** is not exclusive to the **יבם**, and then says that the **קנין** is not as strong. Why didn't he give this second answer tight away?
2. The **גמרא** starts by saying that according to **זיקה** אין **ר"ע** it then discusses the opinion of **רבי אליעזר** and explains that we are dealing with a case of **מאמר**. It then repeats **ר"ע סבר אין זיקה**. Why is the **גמרא** repeating the **סברא** of **עקיבא**?
3. **רש"י** ד"ה אין **זיקה** writes that she is not his wife until she goes in to the **חופה**. What does he mean? There's no **חופה** for a **יבמה**.
4. The **גמרא** says that according to **רבי אליעזר** even though he holds **יש זיקה** but there is no **ברירה**. Why is the **גמרא** assuming that **רבי אליעזר** Doesn't hold of **בריר**?
5. The **גמרא** says that if there are 2 brothers they can't be **מיפר** her **נדרים** because we don't know who will eventually do **יבום** and **רבי אליעזר** holds **אין ברירה**. Why can't both brothers do **הפרה** together? One of them will definitely be her husband.
6. In explaining **יהושע** **רבי** the **גמרא** says that one of the brothers can make her **אסור** on this brother. Since this brother did **מאמר** which according to **ב"ש** is **קונה**, how can anyone make her **אסור** on him?

לע"נ אבי מורי הרב יעקב בן ר' קיים משה יצחק ז"ל

בן ר' קיים משה יצחק ז"ל
ע"נ הרב צבי ליפא בן יחיאל ישראל זצ"ל

If you have any comments or suggestions, please email Rabbi Grunhaus at Ygrunhaus@gmail.com

לימוד מסכת נדרים מוקדש על ידי משפחת מרמלשטיין
לזכות כל החיילים ולשמירה על עם ישראל