# 6<sup>th</sup> Grade Study Guide

#### Chapter 10: Nūh (A)

- Prophet Nūh (A) was sent to a town of idol worshippers to preach about Islam.
- The leaders of the town did not take him seriously because he was a common man; they thought an angel would be sent if the message of Islam was true.
   They made his life very difficult but he never lost faith in Allah<sup>ﷺ</sup>.
- Later, Allah<sup>#</sup> instructed him to build a boat on dry land. He did so without questioning the order. <u>As long as he knew he was on the right path, nothing</u> <u>else mattered to him.</u>
- Then, a flood occurred, and the only people who survived were Nūh (A), animals he brought on board, and the few followers who boarded his boat.
- Nūh (A) wanted to save his son from the flood, but his son was a non-believer and ended up dying in the flood. <u>Nūh (A) lost his own family members for the</u> <u>sake of the truth.</u>
- Lessons we can apply: the only opinion that matters is that of Allah<sup>ﷺ</sup>, we should never give up hope in difficult times.

## Chapter 11: Talūt, Jalūt, and Dāwūd (A)

- To protect them from other tribes, the Israelites asked Nabi Musa (A) to appoint them a king. He announced that Allah<sup>28</sup> had chosen Tālūt to be their king because he had wisdom and strength.
- Talūt decided to confront the enemy of the Israelites, the warrior Jalūt. He
  decided to test the strength of his soldiers on the battlefield. Once they
  reached a river, he instructed them to only drink a little water. However, the
  Israelites became greedy and drank a lot from the river. This showed Talūt that
  the soldiers were unreliable/unlikely to give up their lives to win the battle.

- There were a few reliable soldiers in the army, including Dāwūd (A). This group
  of soldiers had a lot of <u>iman (faith)</u>, and believed Allah<sup>ses</sup> could help them win
  against Jalūt's strong army.
- They were able to win the battle because they prayed for three things: perseverance, firm feet/determination, and help from Allah<sup>ﷺ</sup>.
- They succeeded and Dāwūd (A) killed Jalūt. Talūt's kingdom finally had tranquility, or <u>sakinah.</u> Allah<sup>ﷺ</sup> decided to make Dāwūd (A) the new king.
- Lessons we can apply: we should also seek perseverance, firm feet/determination, and help from Allah<sup>ﷺ</sup> in our lives, so we can be victorious, too.

## Chapter 12: Dāwūd (A) and Sulaimān (A)

- After he became king, Allah<sup>ﷺ</sup> revealed the <u>Zabūr</u> to Dāwūd, a holy book.
- Sulaimān (A) was one of the sons of Dāwūd (A), appointed by Allah<sup>ﷺ</sup> to become king once his father passed away.

Similarities between Dāwūd (A) and Sulaimān (A):

- They were rasuls.
- They were kings.
- They were inventors.
  - Dāwūd (A) improved furnace technology to make weapons, and crafted iron coats of armor, swords and spears. Sulaimān created the triangular sail to make sailboats faster.
- They understood the language of birds, and used them in their army as messengers.
- They were known for making fair judgements with their knowledge.

- Sulaimān (A) also had the ability to control evil jinn and made them work within his kingdom.
- Sulaimān (A) was able to conquer the Land of Sheba by showing the Queen Islam.

#### Chapter 13: Mūsā (A) and Fir'awn

- During the rule of Fir'awn, he ordered all Israelite male babies to be killed after hearing that one of them would become a threat to his rule.
- Musa (A)'s mother was able to save him by placing him in a river, where he floated down to Fir'awn palace and was raised there.
- When he was older, he accidentally killed an Egyptian man while trying to break up a fight between him and an Israelite. He realized his mistake, and prayed for protection from Allah<sup>ﷺ</sup>. He escaped from Egypt to <u>Madyan</u> in the east.
- He only returned once Allah<sup>#</sup> ordered him to save the Israelites, who had been made slaves by Fir'awn, and to guide his people. Before leaving, he prayed to Allah<sup>#</sup> for exceptional debate skills to be successful against Fir'awn.
- Once he arrived, he ordered Fir 'awn to free the slaves and to submit to Allah<sup>#</sup>.
   Fir'awn did not take Musa (A) seriously because he was an ordinary man while Fi 'awn was a wealthy pharaoh who believed he was God.
- When Fir 'awn asked what proof Musa (A) had about Allah<sup>繼</sup>, <u>Musa (A) showed</u> <u>two signs:</u>
  - He threw his rod and it turned into a snake
  - <u>Allah<sup>ﷺ</sup> had turned his hand white.</u>
- Fir 'awn brought magicians to compete against Musa (A), because he thought these signs were just magic. The magicians made rods, but then Musa's rod

turned into a snake and ate their rods. The magicians realized the power

- of Allah<sup>##</sup> and became Muslim.
- Nine plagues were sent to Egypt by Allah k, to warn him to follow the right path.

These included:

- ∘<u>Lice</u>
- ○Blood in the river
- ₀<u>Sickness</u>
- ∘<u>Frogs</u>
- ∘<u>Locusts</u>
- ∘<u>Famine</u>
- Loss of crops
- Every time there was a plague, Fir 'awn told Musa (A) he would become Muslim if he ended it, but he lied every time.
- Musa (A) was ordered to free the Israelite slaves one night. <u>He brought them to</u> the edge of the sea and parted it by the grace of Allah<sup><sup>(2)</sup></sup>. Fir 'awn ended up drowning in the sea water.
- Lesson: Musa (A) had a positive destiny because he trusted Allah and was righteous.

#### Chapter 14: Mūsā (A) and Khidir

- Musa met Khidir during a search for knowledge. He told Khidir he wanted knowledge, and Khidir said Musa needed patience and to obey him without objections.
- During their travels, they experienced three different events:
  - oWhen Musa and Khidir boarded a boat, Khidir made a hole in it.
  - ∘<u>When they met a boy, Khidir killed him.</u>
  - <u>When traveling through a town, Musa and Khidir met selfish people who</u> refused to give them food. Yet, when Khidir saw a damaged wall in the town, he repaired it.

- During every event, Musa questioned Khidir's actions even though Khidir had ordered obedience without objection. So, Khidir explained that he had knowledge about the future because Allah<sup>28</sup> had told him. He explained his actions :
  - <u>He made a hole in the boat because there was a king forcefully taking</u>
     <u>everyone's boats for war. Khidir knew the boat belonged to a poor main,</u>
     <u>so if there was a hole, the king would not take it and the poor man could</u>
     <u>repair the hole/keep his boat.</u>
  - <u>He killed the boy because he knew he would grow up to be evil and torture</u>
     <u>his parents. He also knew Allah</u> would give his parents a new,
     <u>obedient son in the future.</u>
  - He repaired the wall because, underneath the damage, there was a fortune that belonged to two orphans left by their father. He fixed the wall so they could find it.

• Reminders from the events:

- olt is important to protect our community and nation from enemies.
- As adults, we will have the responsibility to take care of our elderly parents.

oIn case of a serious event, parents should leave money for their children.

 Lesson: As humans, we have limited knowledge of the future, and plan things that may not be good for us. If something does not go as planned, say <u>insha</u> <u>Allah</u> with the belief that Allah<sup>ﷺ</sup> makes this happen with the best plan for us.