



# MINOCQUA HOME, LIFESTYLE & RECREATION SHOW



## Contract for Exhibit Space in the Minocqua Home, Lifestyle & Recreation Show

May 19, 2018 ~ Lakeland Union High School

Produced by: Minocqua Area Chamber of Commerce  
8216 Hwy 51 S / P.O. Box 1006, Minocqua, WI 54548

Phone: (715) 356-5266 Fax: (715) 358-2446

**\*\*New This Year** – ATV/UTV Power Sports Show!

Circle the plan of your choice

Booth Plan & Description	MACC Chamber Member Price	Non-Member Price
<b>Plan One - 10x10 Booth</b> Please circle option chosen	\$299	\$499
<b>Plan Two - 10x20 Booth</b> Please circle option chosen	\$499	\$699
<b>Plan Three - 10x30 Booth</b> Please circle option chosen	\$599	\$799
<b>Plan Four - Outdoor Display</b> Please circle option chosen	\$299	\$499
<b>Non-Profit Plan - 10x10 Booth</b> Please circle option chosen	\$99	\$199

**Saturday,  
May 19th,  
2018**

9:00 am – 4:00 pm

Lakeland Union  
High School

9573 Hwy 70 West, Minocqua

→ Please complete the application on the reverse side



# MINOCQUA HOME, LIFESTYLE & RECREATION SHOW



## Contract for Exhibit Space

Please reserve a booth space/s for us in the 2018 Minocqua Home, Lifestyle & Recreation Show. By signing this application, we agree to be paid in full no later than one month prior to the show date.



Exhibitor's Signature: \_\_\_\_\_ Date: \_\_\_\_\_ / \_\_\_\_\_

Exhibitor Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Physical Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

Email: \_\_\_\_\_

Booth Plan (from reverse side, 1 table included): \_\_\_\_\_

Number of additional tables needed (Extra charge of \$20 ea., covered & skirted): \_\_\_\_\_

Do you need electricity? If yes, please describe for your needs:

\_\_\_\_\_

Would you like to demonstrate your product or service? Yes  No

If you are interested in demonstrating your product or service in a designated area other than at your booth, at no cost to you, we will contact you to discuss details and scheduling.

If yes, please describe:

\_\_\_\_\_

\_\_\_\_\_

Fully describe exactly what your booth will showcase:

\_\_\_\_\_

Please send signed contract and payment to:

**Mail:** Minocqua Area Chamber of Commerce, P.O. Box 1006, Minocqua, WI 54548  
**Fax:** (715) 358-2446  
**In person:** 8216 Hwy 51 S, Minocqua

**Payment :**  
Checks can be made payable to MACC.  
Credit:  MasterCard  Visa  Discover      Name on Card: \_\_\_\_\_  
Card Number: \_\_\_\_\_ Exp. Date: \_\_\_\_\_ / \_\_\_\_\_ 3-digit Security Code: \_\_\_\_\_