Please respond by Wednesday, March 21.

| YOUR CONTACT INFORMATION (Please list all guests on the rever | rse side.) |
|--|------------------------------|
| Name | |
| Email | |
| Company | |
| Phone | |
| ☐ Check if you are a past Peninsula Sports Hall of Fame Honore | e. |
| TICKETS Students, faculty, and retired faculty: please contact us at 650.348.7600 for specic | l rates |
| Please reserve seat(s) at \$95 per adult | ir raies. |
| Please reserve seat(s) at \$20 per child (12 and | d under) |
| Please reserve table(s) of ten at \$950 (include | |
| Total amount due and enclosed \$ | s prime seaming and signage, |
| Total amount doe and onclosed \$\pi\$ | |
| PAYMENT Checks should be made payable to: SMCCVB Due to guarantee requirements, cancellations after March 22nd w | vill be billed in full. |
| Visa/MasterCard/AMEX/Discover | Exp |
| Print Name on Card | |
| Billing Address | |
| · | |

PLEASE COMPLETE REVERSE SIDE OF THIS FORM PRIOR TO SUBMITTING.

Please respond by Wednesday, March 21.

GUEST INFORMATION

| Total number of | of individuals in your group: | |
|-----------------|---|-----------|
| PAST HONOREE | GUESTS' NAMES AND AFFILIATION:* Please include yourself and only list company if different from that on the reverse side. | VEGETARIA |
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If you are attending to support one of this year's inductees, please indicate his or her name on the line below. We will do our best to seat you near the inductee.

^{*}In case of any other dietary restrictions (e.g. kosher, halal, etc.), please mark this response card and specify accordingly.