



# Check Contribution Form

Present this completed form with a check for your *WCCF Gives* contribution total to the Washington County Community Foundation by **8 p.m. on September 12, 2018** and your gift(s) will be increased by part of a **\$100,000 bonus pool!**

Checks may be mailed in advance of the event or hand-delivered on *WCCF Gives* day to:

**Washington County Community Foundation**  
**1253 Route 519**  
**P.O. Box 308**  
**Eighty Four, PA 15330**

Notes: The minimum gift is \$25 per charity. Gifts to multiple charities should be made with a single check. Check contributions received after the September 12 deadline are not eligible for the bonus pool. Call the WCCF at 724-222-6330 with any questions.

JOHN & MARY DONOR 123 MAIN ST. WASHINGTON, PA 15301 724-555-5555	September 10, 2018 <small>Date</small>
Pay to the Order of <u>WCCF</u>	\$ <u>1,000<sup>00</sup></u>
One Thousand Dollars and 00/100----- Dollars	
Memo <u>WCCF Gives (for 4 charities)</u>	<u>John Donor</u>

*Please remember to . . .*

- Review your charity selections, gift amounts, and contribution total.
- Verify that your contribution total on the form matches the amount on your check.
- Enclose this completed form with your check made payable to "WCCF."
- Include an email address if possible for your receipt.

## WCCF Gives Sponsors



Alex E. Paris Contracting



Observer-Reporter



Washington Auto Mall

WCCF Acorn Fund

**WCCF Gives - In just one day, you can make a difference!**

The Washington County Community Foundation is a 501(c)(3) organization under section 509(a)(1) and 170 (b)(1)(A)(vi) of the Internal Revenue Code. The official registration and financial information of the WCCF may be obtained from the Pennsylvania Department of State by calling toll-free, within Pennsylvania, 1-800-732-0999. Registration does not imply endorsement.

Please indicate your gift for each charity on the provided line. Multiple gifts should be combined on a single check and made payable to WCCF.

CHARITY	GIFT	CHARITY	GIFT	CHARITY	GIFT
o A.D. White Research Society.....	\$ _____	o Girl Scouts Western Pennsylvania.....	\$ _____	o Primrose School and Museum.....	\$ _____
o Adagio Health.....	\$ _____	o Greater Washington County Food Bank.....	\$ _____	o Shekinah Ranch of the Mon Valley.....	\$ _____
o Amateur Astronomers Association of Pgh...	\$ _____	o Habitat for Humanity Intl/Wash Co.....	\$ _____	o South Hills Children's Choir.....	\$ _____
o American Cancer Society.....	\$ _____	o Heritage Public Library.....	\$ _____	o South Hills Pet Rescue & Rehab Resort.....	\$ _____
o American Heart Association.....	\$ _____	o Highland Ridge Comm Development Corp...	\$ _____	o Southwest Training Services, Inc. ....	\$ _____
o American National Red Cross.....	\$ _____	o Historical Soc. of Western PA/Meadowcroft..	\$ _____	o Special Olympics of PA Wash Co.....	\$ _____
o Angel Ridge Animal Rescue.....	\$ _____	o In-Stride with Therapeutic Riding.....	\$ _____	o The Brownson House.....	\$ _____
o Arc Human Services.....	\$ _____	o Independence Conservancy.....	\$ _____	o The CARE Center.....	\$ _____
o Avella Area Community Association.....	\$ _____	o Jameson's Army.....	\$ _____	o The Monongahela Area Historical Society...	\$ _____
o Avella Area Public Library.....	\$ _____	o John K. Tener Public Library.....	\$ _____	o The PA State Univ/Wash Co 4-H.....	\$ _____
o Bentleyville Public Library.....	\$ _____	o Junior Achievement of Western PA.....	\$ _____	o The Peters Township Library Foundation....	\$ _____
o Big Brothers Big Sisters of Greater Pgh.....	\$ _____	o Laurel Highlands/Boy Scouts USA.....	\$ _____	o The Salvation Army/Washington Corps.....	\$ _____
o Blueprints.....	\$ _____	o Leadership Washington County.....	\$ _____	o Transitional Employment Consultants.....	\$ _____
o Bradford House Historical Association.....	\$ _____	o Lemoyne Community Center.....	\$ _____	o TRPIL.....	\$ _____
o Breathe Pennsylvania.....	\$ _____	o Literacy Council of Southwestern PA.....	\$ _____	o United Way of Washington County.....	\$ _____
o Bridge to Home Animal Rescue.....	\$ _____	o Little Lake Theatre Company.....	\$ _____	o Village of FPC.....	\$ _____
o Bucks for Bucs Educational Foundation.....	\$ _____	o Low Cost Spay Neuter Washington County..	\$ _____	o Washington & Jefferson College.....	\$ _____
o Burgettstown Area Comm Development.....	\$ _____	o Main Street Farmers Market.....	\$ _____	o Washington Area Humane Society.....	\$ _____
o Burgettstown Community Library.....	\$ _____	o Marianna Community Public Library.....	\$ _____	o Washington Area Senior Citizens Center....	\$ _____
o California Area Historical Society.....	\$ _____	o Marine Toys for Tots Foundation.....	\$ _____	o Washington Christian Outreach.....	\$ _____
o California Area Public Library.....	\$ _____	o Meals on Wheels of Peters Township.....	\$ _____	o Washington City Mission.....	\$ _____
o California Area School District Foundation..	\$ _____	o Metro-Pgh Youth for Christ/Campus Life....	\$ _____	o Washington Communities Human Services..	\$ _____
o Canon-McMillan Horizon Foundation.....	\$ _____	o Mid Mon Valley Cultural Trust.....	\$ _____	o Washington Community Theatre.....	\$ _____
o CASA for Kids.....	\$ _____	o Mon Valley Alliance Foundation.....	\$ _____	o Washington County Bar Foundation.....	\$ _____
o Catholic Charities of the Diocese of Pgh.....	\$ _____	o Mon Valley YMCA.....	\$ _____	o Washington County Gay Straight Alliance..	\$ _____
o Center In The Woods .....	\$ _____	o Mon-Vale Health Resources.....	\$ _____	o Washington County Historical Society.....	\$ _____
o Charleroi Area Historical Society.....	\$ _____	o Monongahela Area Library.....	\$ _____	o Wash Co History & Landmarks Foundation..	\$ _____
o Charleroi Area School/Education Fdtn.....	\$ _____	o Monongahela Area Revitalization Corp.....	\$ _____	o Washington County Watershed Alliance.....	\$ _____
o Chartiers Houston Community Library.....	\$ _____	o National Duncan Glass Society.....	\$ _____	o Washington Festival Chorale.....	\$ _____
o Child Evangelism Outreach.....	\$ _____	o Old Schoolhouse Players.....	\$ _____	o Washington Hospital Foundation.....	\$ _____
o Citizens Library Association of Washington..	\$ _____	o Olivia Scott Foundation.....	\$ _____	o Washington Jazz Society.....	\$ _____
o Coalition for Christian Outreach.....	\$ _____	o Options Resource Center.....	\$ _____	o Washington Symphonic Orchestra.....	\$ _____
o Concordia Hospice of Washington.....	\$ _____	o Pathways Foundation of SWPA.....	\$ _____	o Washington-Greene County Blind Assn.....	\$ _____
o Domestic Violence Services of SWPA.....	\$ _____	o Pennsylvania Elks Major Projects.....	\$ _____	o Watchful Shepherd USA.....	\$ _____
o Donora Historical Society.....	\$ _____	o PA State Animal Response Team Wash Co..	\$ _____	o WCCF Acorn Fund.....	\$ _____
o Donora Public Library.....	\$ _____	o Pennsylvania Trolley Museum .....	\$ _____	o WCCF Animal Fund.....	\$ _____
o Dress for Success Pittsburgh.....	\$ _____	o Persad Center.....	\$ _____	o WCCF Arts Fund.....	\$ _____
o Faith Christian School & Institute .....	\$ _____	o Pet Search .....	\$ _____	o WCCF Mother's Fund.....	\$ _____
o Fort Vance Historical Society.....	\$ _____	o Peters Creek Historical Society .....	\$ _____	o WCCF Vision Fund.....	\$ _____
o Foundation for California Univ. of PA .....	\$ _____	o Peters Township Education Foundation.....	\$ _____	o Western Pennsylvania Conservancy.....	\$ _____
o Frank Sarris Public Library.....	\$ _____	o PONY Baseball .....	\$ _____	o WOMEN of Southwestern PA.....	\$ _____
o Fredericktown Area Public Library.....	\$ _____	o Post Partum Depression Project.....	\$ _____	o Your Child's Place.....	\$ _____
o Genesis of Pittsburgh.....	\$ _____	o Presbyterian SeniorCare.....	\$ _____		

Some charity names have been abbreviated for spacing.

### Donor Information

Name(s) as you would like it to appear: \_\_\_\_\_

My gift is anonymous. Email (for receipting purposes): \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Check Number: \_\_\_\_\_ CONTRIBUTION TOTAL: \$ \_\_\_\_\_

My contribution will be matched by my employer. Match will be provided by: \_\_\_\_\_

Thank you for supporting your favorite local charities through WCCF Gives 2018!

