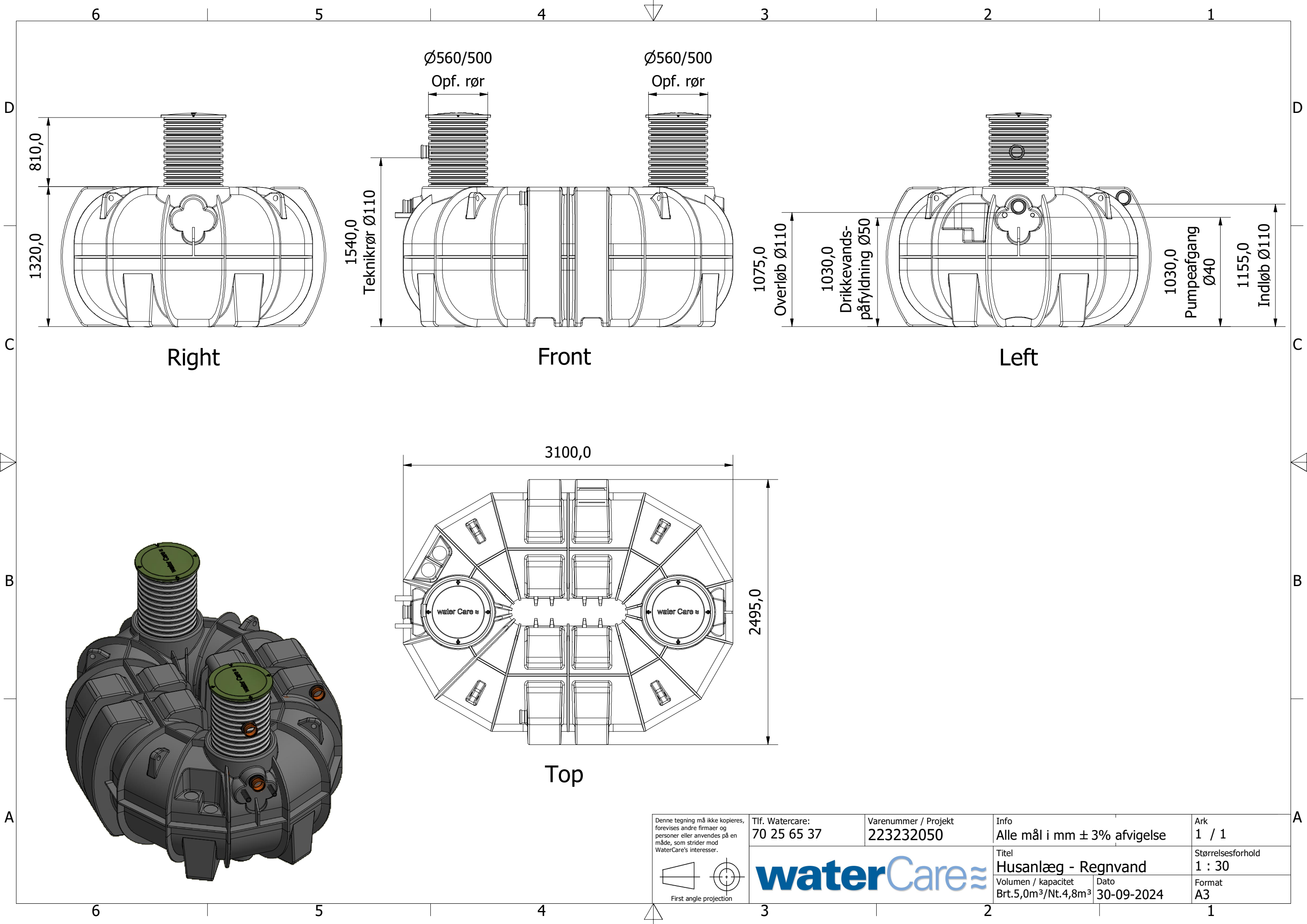


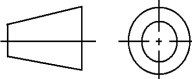


Right

Front

Left

Top

|                                                                                                                                                                                                                                                                               |                                                                                       |                                   |                                          |                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-----------------------------------|------------------------------------------|-----------------------------|
| <div>Denne tegning må ikke kopieres, forevises andre firmaer og personer eller anvendes på en måde, som strider mod WaterCare's interesser.</div> <div><br/>First angle projection</div> | Tlf. Watercare:<br>70 25 65 37                                                        | Varenummer / Projekt<br>223232050 | Info<br>Alle mål i mm $\pm$ 3% afvigelse | Ark<br>1 / 1                |
|                                                                                                                                                                                                                                                                               |  |                                   | Titel<br>Husanlæg - Regnvand             | Størrelsesforhold<br>1 : 30 |
|                                                                                                                                                                                                                                                                               | Volumen / kapacitet<br>Brt.5,0m <sup>3</sup> /Nt.4,8m <sup>3</sup>                    | Dato<br>30-09-2024                | Format<br>A3                             |                             |