GOVERNMENT OF MANIPUR

OFFICE OF THE DEPUTY COMMISSIONER: IMPHAL EAST DISTRICT

NOTIFICATION

Imphal East, the 19th November,2026

No. DC/(IE)/17/OSC/2019/1615 : Applications are invited from intending eligible candidates for contractual engagement in the One Stop Centre (OSC–SAKHI), Imphal East District, for the posts mentioned below. The details of the posts, essential qualifications, remuneration and number of vacancies are given hereunder:

Sl. No.	Name of Post	Essential Qualification	Remuneration per month (in Rs.)	Nos.
1.	**Case Worker**	• Any woman having a Bachelor in Law/ Social Work/Sociology/Social science/ Psychology with at least 3 years" experience of working on women related relevant domains in a Government or Non-Government project/programme. • She should be a resident of the local community so that local human resource and expertise is utilised for effective functioning of the centre.	14,600/- per month (Pre-revised GP-2800)	1
2.	**Psycho-Social Counsellor**	• Any woman having a professional degree/diploma in Psychology/ Psychiatry/ Neurosciences with a background in the health sector and preferably with at least 3 (three) years' experience of working in a Government or Non-Government health project/programme at the district level.	14,600/- per month (Pre-revised GP-2800)	**1**
3.	**Para Legal Personnel/Lawyer**	• Any person having a Degree in Law/ with Legal Training or knowledge of laws with at least 3 (three) years' experience of working within a Government or Non-Government women-related project/ programme at the district level, or any practising lawyer with at least 2 (two) years' experience in litigation in any Court of Law.	14,600/- per month (Pre-revised GP-2800)	**1**

2. Age of candidates: 18–40 years as on the date of notification. Upper age limit is relaxable by 5 (five) years for SC/ST candidates, 3 (three) years for OBC candidates and 10 (ten) years for PWD candidates.

19/11/2026

3. Application Form: The prescribed application form may be obtained/downloaded from the official website of the Imphal East District Administration https://imphaleast.nic.in/ and shall be submitted at the Office of the Deputy Commissioner, Imphal East District, Porompat, from 20.11.2026 to 11.12.2026 on all working days between 10:00 AM and 4:00 PM.

4. Application Fee: An application fee of Rs. 300/- for Unreserved and OBC candidates and Rs. 100/- for SC/ST candidates shall be payable. No application fee shall be charged from candidates belonging to the PWD category.

5. Application form must be submitted with duly attested/self-attested relevant documents (age proof certificate, category certificate, certificates in support of educational qualifications and experience).

6. Scheme or mode of selection: Selection of eligible candidates shall be on the basis of academic score, experience and personal interview/viva-voce.

7. Details of Interview/Viva-Voce will be notified separately.

8. The undersigned reserves the right to add a written or qualifying test for interview/viva-voce depending on the number of applications received.

9. Engagement to the above-mentioned posts is purely on temporary contractual basis and does not entail any claim for future regularization.

10. The undersigned reserves the right to cancel, modify or amend this notification, including the number of vacancies, without assigning any reason thereof

Nivedita 19/11/2026

(Dr. Nivedita Lairenlakpam)
Deputy Commissioner,
Imphal East District, Manipur.

Copy to:

1. P.S. to Commissioner-cum-Secretary (Social Welfare), Government of Manipur.
2. Director, Social Welfare Department, Government of Manipur.
3. Member Secretary, District Task Force, OSC-SAKHI, Imphal East.
4. DIO/DIPR, Imphal East District, for wide information and publicity.
5. District Manager, DIT, Imphal East, with a request to upload this notification on the official district website.
6. Editor, _____, with a request to publish this notification in the newspaper for one day.
7. Guard File.

APPLICATION FORM

(OSC–SAKHI, IMPHAL EAST DISTRICT)

Affix self-attested recent passport size photograph here

Position Applied for: _____

1. Name in full (in BLOCK letters): _____

2. Father's/Husband's Name: _____

3. Permanent Address (including Phone, e-mail): _____

_____

4. Address for correspondence: _____

_____

5. (a) Date of Birth: ____ / ____ / _____ Date: _____ Month: _____ Year: _____

(Attested copy of proof of age to be attached)

(b) Age as on date of notification: _____ Years _____ Months _____ Days

6. Whether SC/ST/OBC/GEN: _____ (If SC/ST/OBC, documentary proof to be furnished)

7. Nationality: _____

8. (a) Educational Qualifications in chronological order beginning from SSC (10th onwards):

Name of Examination Passed	Year of Passing	Name of Board/University	Subject Studied	Division/% of marks obtained

(b) Professional/Technical Qualifications (if any):

Name of Examination Passed	Year of Passing	Details of Course	Board/University	Subject Studied	Division/% of marks

9. Work Experience in chronological order, starting with the first job:

Name & address of Employer	Period of service		Designation of post & scale of pay	Total length of service	Nature of work & level of responsibilities
	From	To			

(A brief write-up may be given below indicating the relevance of past experience to the post applied for)

10. Whether presently in any job. If yes, whether the job is in Govt./PSU/Autonomous Institution/Private:

11. Whether permanent/temporary/ad-hoc in the present job:

12. Any other information relevant:

DECLARATION & CERTIFICATE

I hereby declare and certify that all the statements made in this application are true and correct to the best of my knowledge and belief. If any of the particulars furnished by me are found to be incorrect or suppressed, my candidature is liable to be rejected at any stage during or after the selection process. Further, I understand that this position is purely temporary on contract basis. If, after my appointment at the Centre, any particulars furnished by me are found to be incorrect or suppressed, my services are liable to be terminated without any notice.

Place: _____ Signature of the Candidate:

Date: _____ Name: