

במדבר - סימנים

במדבר

Olives פקידה **א**
House מחנות **ב**
Camel פקידת לוי **ג**
Door קהת **ד**

- **603,550 olives were counted one by one.**
- The farmer took them from his house and distributed to **twelve surrounding campsites.**
- **One group** riding on three camels **did their own separate count.**
- The **first family** in that group **carried special vessels** on top of a removable door **wherever they went.**

נשא

Door גרשון ומררי **ד**
Hay חוץ למחנה/סוטה **ה**
Sword נזיר **ו**
Gun נכנת המזבח **ז**

- **Two more families** came **carrying curtains and beams** on their doors.
- **A woman was sent away** and told to **take a drink** by a bundle of hay.
- **A man with long hair** had his barber use a sword to **cut his hair after 30 days.**
- Buckets of guns were brought in **wagons** as **gifts for twelve days straight.**

בהעלתך

Challah הניפת הלויים **ח**
Teapot פסח שני **ט**
Minyan חצוצות/ויחי בנסוע **י**
Stars מן/זקנים/שלישי **יא**
12 Brothers מרים וצרת **יב**

- **22,000** challos were taken from on top of a **menorah and waved.**
- Tea was served to **tamei people and those that came too late** to the party.
- A minyan of **trumpet** blowers began to **march.**
- **Quail flew down** from the stars as **70 elders** looked on.
- 12 brothers waited until their **sister, who was in quarantine, was able to join them.**

שלח

BM Boy חטא המרגלים **יג**
Hand ארבעים שנה **יד**
Fruit Bowl נסכים וציצית **טו**

- The fearful bar mitzvah boy **sent in spies** to see who was in shul to hear him *lein*.
- After he *leined* successfully, everybody shook his hand for what felt like **forty years.**
- At the *seudah* there were fruit bowls filled with **wine, challah and tzitzis.**

קרח

Toes קרח ועדתו **טז**
Used Car מטה אהרן **יז**
Chuppah מתנת כהונה **יח**

- A **mob of angry people** standing on their toes **got swallowed up by the earth.**
- A used car salesman used **an almond stick** to point to the car he was trying to sell.
- A chuppah was placed over a pile of **terumah, terumas maaser and other priestly gifts.**

חקת

Yacht פרה אדמה **יט**
Cafe מי מריבה **כ**
Car סיחון ועוג **כא**

- A red yacht full of **red cows** was stationed at the port.
- It had a café with a **water fountain coming out of a rock** in the middle of it.
- **A king and a giant** pulled up in an oversized car to get on board.

בלק

Cab בעלם והאתון **כב**
Keg ברכת בעלם **כג**
Pitcher סוף דבריו **כד**
Quarters בנות מדין **כה**

- A taxicab pulled up with a **donkey** as its driver.
- While a non-Jewish *navi* stood on a keg **reciting many berachos.**
- He tapped on his glass pitcher to get people's attention in order to give **his final message.**
- **Young women** stood around holding shiny quarters.

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פינחס

- Quarters **כה** ברית שלום
- *M. Coup **כו** פקידת השבטים
- Kazoo **כז** בנות צלפחד
- Strongman **כח** מוספים
- Cot **כט** מוספים
- The man awarded with the **Peace prize** was given a medal made of a shiny quarter
- The military went knocked on every tent to **take a census** (*Military coup)
- While a **five-girl** orchestra played their kazoos
- A strongman brought **additional offerings on Shabbos, Rosh Chodesh, Pesach and Shavuos.**
- And tied more **additional offerings** to his cot to be used for the **Yomim Noraim**

מטות

- Melamed **ל** נדרים
- Judge **לא** נקמת מדין
- Lab **לב** בני גד ובני ראובן
- A rebbe put tape on his mouth when teaching his class not to make **nedarim**.
- A judge determined that **keilim from a war need to be koshered.**
- Scientists requested permission to build a lab on **the other side of a river where there's plenty of space.**

מסעי

- Peg Leg **לג** המסעות
- Ladder **לד** הגבולות
- Children's Choir **לה** ערי לויים ומקלט "la-la-la"
- Lulav **לו** בנות צלפחד
- The peg leg pirate bragged to his shipmates that he survived **forty-two journeys.**
- At each stop he put ladders to **demarkate all the borders.**
- He didn't particularly enjoy the children's choirs that sang outside each of the **forty-eight cities** he visited.
- The five-girl orchestra were instructed to marry men** surrounded by **lulavim that were from their own tribe.**